

HOUSING COMMISSION MINUTES

CITY OF DAVENPORT, IOWA

MONDAY, APRIL 15, 2019; 4:00 PM

CITY HALL COUNCIL CHAMBERS 226 W. 4TH ST. DAVENPORT IA

APRIL COMMISSION MEETING

I. Minutes

- A. March minutes

II. Financial Reports

- A. March financials

III. Occupancy Report

- A. Occupancy Report

IV. Consideration Items

- A. Annual plan for the Housing Choice Voucher Program
- B. Resolution 2019-01 - Supporting amendment to the Admissions and Continued Occupancy Plan for Public Housing to increase the minimum rent standard

V. Discussion

- A. Discussion

City of Davenport
Housing Commission

Department: Housing Commission
Contact Info: Destiny Gerhardt

Date
4/15/2019

Subject:
March minutes

ATTACHMENTS:

Type	Description
 Cover Memo	March minutes

DAVENPORT HOUSING COMMISSION

Regular Meeting Minutes

March 18, 2019; 4:00 PM

City Hall Council Chambers,

226 W. 4th St.

Members Present: Wissing, Susich, Mateos, Roberts

Staff Present: Gerhardt

I. The March 18, 2019 meeting of the Davenport Housing Commission was called to order at 4:00 p.m.

II. Roll Call-**ALL EXCEPT RUIZ**

III. Approval of February 11, 2019 minutes

APPROVED

Approval of the Davenport Housing Commission Meeting Minutes for February 11, 2019
Roberts made a motion to accept. Susich seconded the motion.
The motion was unanimously approved.

IV. Approval of February, 2019 Financials

APPROVED

Approval of the Davenport Housing Commission Meeting Financials for February, 2019.
Susich made a motion to accept. Mateos seconded that motion.
The motion was unanimously approved.

V. Approval of the Occupancy and Utilization Report

APPROVED

Approval of the Davenport Housing Commission Meeting Occupancy report as of March 14, 2019 and Utilization report for February 2019.
Roberts made a motion to accept. Susich seconded the motion.
The motion was unanimously approved.

VI. Meeting Adjourned-**4:46PM**

Roberts made a motion to adjourn. Susich seconded that motion.

The Motion was approved unanimously.

City of Davenport
Housing Commission

Department: Housing Commission
Contact Info: Destiny Gerhardt

Date
4/15/2019

Subject:
March financials

ATTACHMENTS:

Type	Description
 Cover Memo	March financials

MONTHLY FINANCIALS REPORT
MARCH 2019

HERITAGE

ACCOUNT	BUDGET	MARCH	YTD	% EXP	BALANCE
Payroll/Employee Benefits	\$129,495.00	\$11,014.70	\$67,543.03	52.16%	\$61,951.97
Office Supplies & Services	\$13,000.00	\$2,317.91	\$9,695.27	74.58%	\$3,304.73
Books & Periodicals	\$0.00			0.00%	\$0.00
Utility Services	\$125,000.00	\$14,687.45	\$110,746.71	88.60%	\$14,253.29
Telephone	\$1,500.00	\$138.09	\$1,334.00	88.93%	\$166.00
Memberships & Publications				0.00%	\$0.00
Professional Services	\$3,570.00	\$1,645.24	\$3,911.02	109.55%	(\$341.02)
Liability Insurance	\$3,821.00	\$0.00	\$3,821.00	100.00%	\$0.00
Rental Assistance	\$0.00			0.00%	\$0.00
Data Processing	\$5,700.00	\$475.00	\$4,275.00	75.00%	\$1,425.00
Facilities Maintenance	\$314,146.00	\$37,376.10	\$251,109.71	79.93%	\$63,036.29
Property Insurance	\$50,195.00	\$0.00	\$50,195.00	100.00%	\$0.00
Maintenance-Machinery & Equip	\$0.00			0.00%	\$0.00
Maintenance-Motor Vehicles	\$0.00			0.00%	\$0.00
Workers Compensation	\$173.00	\$0.00	\$173.00	100.00%	\$0.00
Indirect Cost Allocation	\$68,466.00	\$5,705.50	\$51,349.50	75.00%	\$17,116.50
Rental Inspections	\$25.00	\$0.00	\$25.00	100.00%	\$0.00
TOTALS	\$715,091.00	\$73,359.99	\$554,178.24	77.50%	\$160,912.76

MONTHLY FINANCIALS REPORT
MARCH 2019

PUBLIC HOUSING

ACCOUNT	BUDGET	MARCH	YTD	% EXP	BALANCE
Payroll/Employee Benefits	\$111,975.00	\$9,137.35	\$52,400.68	46.80%	\$59,574.32
Office Supplies & Services	\$1,035.00	\$0.00	\$12.80	1.24%	\$1,022.20
Books & Periodicals	\$0.00			0.00%	\$0.00
Utility Services	\$2,000.00	\$170.64	\$1,084.44	54.22%	\$915.56
Telephone	\$300.00	\$26.73	\$258.20	86.07%	\$41.80
Memberships & Publications	\$0.00			0.00%	\$0.00
Professional Services	\$1,430.00	\$0.00	\$85.00	0.00%	\$1,345.00
Liability Insurance	\$1,220.00	\$0.00	\$1,220.00	100.00%	\$0.00
Utility Reimbursements	\$22,100.00	\$813.52	\$19,388.66	87.73%	\$2,711.34
Data Processing	\$5,700.00	\$475.00	\$4,275.00	75.00%	\$1,425.00
Facilities Maintenance	\$138,660.00	\$13,974.95	\$108,465.38	78.22%	\$30,194.62
Property Insurance	\$30,764.00	\$0.00	\$30,764.00	100.00%	\$0.00
Maintenance-Machinery & Equip	\$0.00			0.00%	\$0.00
Maintenance-Motor Vehicles	\$0.00			0.00%	\$0.00
Workers Compensation	\$188.00	\$0.00	\$188.00	100.00%	\$0.00
Indirect Cost Allocation	\$54,081.00	\$4,506.75	\$40,560.75	75.00%	\$13,520.25
Rental Inspections	\$525.00	\$0.00	\$525.00	100.00%	\$0.00
TOTALS	\$369,978.00	\$29,104.94	\$259,227.91	70.07%	\$110,750.09

MONTHLY FINANCIALS REPORT
MARCH 2019

SECTION 8

ACCOUNT	BUDGET	MARCH	YTD	% EXP	BALANCE
Travel (54401010 520210)	\$ 1,600.00	\$ -	\$ 99.00	6.19%	\$1,501.00
Payroll/Employee Benefits	\$420,651.00	39,352.31	282,306.60	67.11%	\$138,344.40
Office Supplies & Services	\$11,700.00	\$64.70	\$6,790.79	58.04%	\$4,909.21
Telephone	\$2,500.00	\$267.27	\$2,581.96	103.28%	(\$81.96)
Memberships & Publications	\$1,500.00			0.00%	\$1,500.00
Professional Services	\$2,861.00	\$2,391.30	\$5,515.74	192.79%	(\$2,654.74)
Liability Insurance	\$15,629.00	\$0.00	\$15,629.00	100.00%	\$0.00
Rental Assistance & Utility Reimb	\$3,280,000.00	\$275,441.57	\$2,659,974.57	81.10%	\$620,025.43
Port-in rent	\$0.00	\$15,950.00	\$86,191.00	#DIV/0!	(\$86,191.00)
Project expense	\$5,500.00	\$548.34	\$6,190.29	112.55%	(\$690.29)
Other supplies	\$4,500.00	(\$10,095.25)	(\$10,095.25)	-224.34%	\$14,595.25
Furniture	\$10,000.00	\$0.00	\$8,626.00	86.26%	\$1,374.00
Data Processing	\$27,900.00	\$2,325.00	\$20,925.00	75.00%	\$6,975.00
Maintenance-Machinery & Equip	\$2,050.00	\$275.19	\$825.57	40.27%	\$1,224.43
Maintenance-Motor Vehicles	\$665.00	\$17.84	\$448.17	67.39%	\$216.83
Workers Compensation	\$3,797.00	\$0.00	\$3,797.00	100.00%	\$0.00
Indirect Cost Allocation	\$50,790.00	\$4,232.50	\$38,092.50	75.00%	\$12,697.50
TOTALS	\$ 3,841,643.00	\$ 330,770.77	\$ 3,127,897.94	81.42%	\$713,745.06

MONTHLY FINANCIALS REPORT
MARCH 2019

ALL PROGRAMS

ACCOUNT	BUDGET	MARCH	YTD	% EXP	BALANCE
Payroll/Employee Benefits	\$662,121.00	\$59,504.36	\$402,250.31	60.75%	\$259,870.69
Office Supplies & Services	\$25,735.00	\$2,382.61	\$16,498.86	64.11%	\$9,236.14
Travel	\$ 1,600.00	\$0.00	\$99.00	6.19%	\$1,501.00
Books & Periodicals	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
Utility Services	\$127,000.00	\$14,858.09	\$111,831.15	88.06%	\$15,168.85
Telephone	\$4,300.00	\$432.09	\$4,174.16	97.07%	\$125.84
Memberships & Publications	\$1,500.00	\$0.00	\$0.00	0.00%	\$1,500.00
Professional Services	\$7,861.00	\$4,036.54	\$9,511.76	121.00%	(\$1,650.76)
Liability Insurance	\$20,670.00	\$0.00	\$20,670.00	100.00%	\$0.00
Rental Assistance & Utility Reimb	\$3,302,100.00	\$292,205.09	\$2,765,554.23	83.75%	\$536,545.77
Other supplies	\$4,500.00	(\$10,095.25)	(\$10,095.25)	-224.34%	\$14,595.25
Furniture	\$10,000.00	\$0.00	\$8,626.00	86.26%	\$1,374.00
Data Processing	\$39,300.00	\$3,275.00	\$29,475.00	75.00%	\$9,825.00
Facilities Maintenance	\$452,806.00	\$51,351.05	\$359,575.09	79.41%	\$93,230.91
Property Insurance	\$80,959.00	\$0.00	\$80,959.00	100.00%	\$0.00
Maintenance-Machinery & Equip	\$2,050.00	\$275.19	\$825.57	40.27%	\$1,224.43
Maintenance-Motor Vehicles	\$665.00	\$17.84	\$448.17	67.39%	\$216.83
Workers Compensation	\$4,158.00	\$0.00	\$4,158.00	100.00%	\$0.00
Indirect Cost Allocation	\$173,337.00	\$14,444.75	\$130,002.75	75.00%	\$43,334.25
Rental Inspections	\$550.00	\$0.00	\$550.00	100.00%	\$0.00
Office Furniture & Equipment	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
TOTALS	\$4,926,712.00	\$433,235.70	\$3,941,304.09	80.00%	\$985,407.91

City of Davenport
Housing Commission

Department: Housing Commission
Contact Info: Destiny Gerhardt

Date
4/15/2019

Subject:
Occupancy Report

ATTACHMENTS:

Type	Description
 Cover Memo	Occupancy Report

OCCUPANCY AND UTILIZATION REPORT

DAVENPORT HOUSING COMMISSION

OCCUPANCY REPORT AS OF APRIL 10, 2019

Public Housing	Bedroom Size			
	2	3	4	Total
Occupied #	14	24	4	42
Allocation #	14	24	4	42
Occupancy %	100.0%	100.0%	100.0%	100.0%
Units Vacant:				

Heritage	Bedroom Size		
	1	2	Total
Occupied #	116	2	118
Allocation #	118	2	120
Occupancy %	98.3%	100.0%	98.3%
Units Vacant: Apts. 207, 1010			

UTILIZATION REPORT FOR MARCH 2019

Vouchers	Bedroom Size						Total
	0	1	2	3	4	5	
<i>Previous Month</i>	9	223	261	143	18	3	657
<i>Current</i>	8	222	260	140	18	3	651
Funds available	\$ 308,094	Average funding available each month					
Funds spent	\$ 280,433						
% of Funds Used	91.0%	Average funding used each month					

City of Davenport
Housing Commission

Department: Housing Commission
Contact Info: Destiny Gerhardt

Date
4/15/2019

Subject:
Annual plan for the Housing Choice Voucher Program

ATTACHMENTS:

Type	Description
 Cover Memo	Annual Plan for the Housing Choice Voucher Program

Annual PHA Plan <i>(Standard PHAs and Troubled PHAs)</i>	U.S. Department of Housing and Urban Development Office of Public and Indian Housing	OMB No. 2577-0226 Expires: 02/29/2016
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Purpose. The 5-Year and Annual PHA Plans provide a ready source for interested parties to locate basic PHA policies, rules, and requirements concerning the PHA's operations, programs, and services, and informs HUD, families served by the PHA, and members of the public of the PHA's mission, goals and objectives for serving the needs of low- income, very low- income, and extremely low- income families.

Applicability. Form HUD-50075-ST is to be completed annually by **STANDARD PHAs** or **TROUBLED PHAs**. PHAs that meet the definition of a High Performer PHA, Small PHA, HCV-Only PHA or Qualified PHA do not need to submit this form.

Definitions.

- (1) **High-Performer PHA** – A PHA that owns or manages more than 550 combined public housing units and housing choice vouchers, and was designated as a high performer on both of the most recent Public Housing Assessment System (PHAS) and Section Eight Management Assessment Program (SEMAP) assessments if administering both programs, or PHAS if only administering public housing.
- (2) **Small PHA** – A PHA that is not designated as PHAS or SEMAP troubled, or at risk of being designated as troubled, that owns or manages less than 250 public housing units and any number of vouchers where the total combined units exceeds 550.
- (3) **Housing Choice Voucher (HCV) Only PHA** – A PHA that administers more than 550 HCVs, was not designated as troubled in its most recent SEMAP assessment and does not own or manage public housing.
- (4) **Standard PHA** – A PHA that owns or manages 250 or more public housing units and any number of vouchers where the total combined units exceeds 550, and that was designated as a standard performer in the most recent PHAS or SEMAP assessments.
- (5) **Troubled PHA** – A PHA that achieves an overall PHAS or SEMAP score of less than 60 percent.
- (6) **Qualified PHA** – A PHA with 550 or fewer public housing dwelling units and/or housing choice vouchers combined, and is not PHAS or SEMAP troubled.

A. PHA Information.																																									
A.1	PHA Name: <u>Davenport Housing Commission</u> PHA Code: <u>IA045</u>																																								
	PHA Type: ☒ Standard PHA ☐ Troubled PHA																																								
	PHA Plan for Fiscal Year Beginning: (MM/YYYY): <u>07/2019</u>																																								
	PHA Inventory (Based on Annual Contributions Contract (ACC) units at time of FY beginning, above)																																								
Number of Public Housing (PH) Units <u>42</u> Number of Housing Choice Vouchers (HCVs) <u>724</u> Total Combined Units/Vouchers <u>766</u>																																									
PHA Plan Submission Type: ☒ Annual Submission ☐ Revised Annual Submission																																									
Availability of Information. PHAs must have the elements listed below in sections B and C readily available to the public. A PHA must identify the specific location(s) where the proposed PHA Plan, PHA Plan Elements, and all information relevant to the public hearing and proposed PHA Plan are available for inspection by the public. At a minimum, PHAs must post PHA Plans, including updates, at each Asset Management Project (AMP) and main office or central office of the PHA. PHAs are strongly encouraged to post complete PHA Plans on their official website. PHAs are also encouraged to provide each resident council a copy of their PHA Plans. ☐ PHA Consortia: (Check box if submitting a Joint PHA Plan and complete table below) <table border="1"> <thead> <tr> <th data-bbox="146 1417 406 1480">Participating PHAs</th><th data-bbox="406 1417 527 1480">PHA Code</th><th data-bbox="527 1417 820 1480">Program(s) in the Consortia</th><th data-bbox="820 1417 1088 1480">Program(s) not in the Consortia</th><th colspan="2" data-bbox="1088 1417 1226 1480">No. of Units in Each Program</th></tr> <tr> <td></td><td></td><td></td><td></td><th data-bbox="1088 1480 1226 1501">PH</th><th data-bbox="1226 1480 1385 1501">HCV</th></tr> </thead> <tbody> <tr> <td data-bbox="146 1501 406 1585">Lead PHA:</td><td data-bbox="406 1501 527 1585"></td><td data-bbox="527 1501 820 1585"></td><td data-bbox="820 1501 1088 1585"></td><td data-bbox="1088 1501 1226 1585"></td><td data-bbox="1226 1501 1385 1585"></td></tr> <tr> <td data-bbox="146 1585 406 1669"></td><td data-bbox="406 1585 527 1669"></td><td data-bbox="527 1585 820 1669"></td><td data-bbox="820 1585 1088 1669"></td><td data-bbox="1088 1585 1226 1669"></td><td data-bbox="1226 1585 1385 1669"></td></tr> <tr> <td data-bbox="146 1669 406 1753"></td><td data-bbox="406 1669 527 1753"></td><td data-bbox="527 1669 820 1753"></td><td data-bbox="820 1669 1088 1753"></td><td data-bbox="1088 1669 1226 1753"></td><td data-bbox="1226 1669 1385 1753"></td></tr> <tr> <td data-bbox="146 1753 406 1837"></td><td data-bbox="406 1753 527 1837"></td><td data-bbox="527 1753 820 1837"></td><td data-bbox="820 1753 1088 1837"></td><td data-bbox="1088 1753 1226 1837"></td><td data-bbox="1226 1753 1385 1837"></td></tr> </tbody> </table>						Participating PHAs	PHA Code	Program(s) in the Consortia	Program(s) not in the Consortia	No. of Units in Each Program						PH	HCV	Lead PHA:																							
Participating PHAs	PHA Code	Program(s) in the Consortia	Program(s) not in the Consortia	No. of Units in Each Program																																					
				PH	HCV																																				
Lead PHA:																																									

B.5	Progress Report. Provide a description of the PHA's progress in meeting its Mission and Goals described in the PHA 5-Year and Annual Plan. The Davenport Housing Commission continues to enhance the Community by providing safe and affordable housing for people with low incomes.
B.6	Resident Advisory Board (RAB) Comments. (a) Did the RAB(s) provide comments to the PHA Plan? Y ☐ N ☒ (c) If yes, comments must be submitted by the PHA as an attachment to the PHA Plan. PHAs must also include a narrative describing their analysis of the RAB recommendations and the decisions made on these recommendations.
B.7	Certification by State or Local Officials. Form HUD 50077-SL, <i>Certification by State or Local Officials of PHA Plans Consistency with the Consolidated Plan</i>, must be submitted by the PHA as an electronic attachment to the PHA Plan.
B.8	Troubled PHA. (a) Does the PHA have any current Memorandum of Agreement, Performance Improvement Plan, or Recovery Plan in place? Y ☐ N ☒ N/A ☐ (b) If yes, please describe:
C.	Statement of Capital Improvements. Required for all PHAs completing this form that administer public housing and receive funding from the Capital Fund Program (CFP).
C.1	Capital Improvements. Include a reference here to the most recent HUD-approved 5-Year Action Plan (HUD-50075.2) and the date that it was approved by HUD. 7/2/2018

**Certifications of Compliance with
PHA Plans and Related Regulations
(Standard, Troubled, HCV-Only, and
High Performer PHAs)**

U.S. Department of Housing and Urban Development
Office of Public and Indian Housing
OMB No. 2577-0226
Expires 02/29/2016

**PHA Certifications of Compliance with the PHA Plan and Related Regulations including
Required Civil Rights Certifications**

Acting on behalf of the Board of Commissioners of the Public Housing Agency (PHA) listed below, as its Chairman or other authorized PHA official if there is no Board of Commissioners, I approve the submission of the ___ 5-Year and/or X Annual PHA Plan for the PHA fiscal year beginning 7/1/2019, hereinafter referred to as "the Plan", of which this document is a part and make the following certifications and agreements with the Department of Housing and Urban Development (HUD) in connection with the submission of the Plan and implementation thereof:

1. The Plan is consistent with the applicable comprehensive housing affordability strategy (or any plan incorporating such strategy) for the jurisdiction in which the PHA is located.
2. The Plan contains a certification by the appropriate State or local officials that the Plan is consistent with the applicable Consolidated Plan, which includes a certification that requires the preparation of an Analysis of Impediments to Fair Housing Choice, for the PHA's jurisdiction and a description of the manner in which the PHA Plan is consistent with the applicable Consolidated Plan.
3. The PHA has established a Resident Advisory Board or Boards, the membership of which represents the residents assisted by the PHA, consulted with this Resident Advisory Board or Boards in developing the Plan, including any changes or revisions to the policies and programs identified in the Plan before they were implemented, and considered the recommendations of the RAB (24 CFR 903.13). The PHA has included in the Plan submission a copy of the recommendations made by the Resident Advisory Board or Boards and a description of the manner in which the Plan addresses these recommendations.
4. The PHA made the proposed Plan and all information relevant to the public hearing available for public inspection at least 45 days before the hearing, published a notice that a hearing would be held and conducted a hearing to discuss the Plan and invited public comment.
5. The PHA certifies that it will carry out the Plan in conformity with Title VI of the Civil Rights Act of 1964, the Fair Housing Act, section 504 of the Rehabilitation Act of 1973, and title II of the Americans with Disabilities Act of 1990.
6. The PHA will affirmatively further fair housing by examining their programs or proposed programs, identifying any impediments to fair housing choice within those programs, addressing those impediments in a reasonable fashion in view of the resources available and work with local jurisdictions to implement any of the jurisdiction's initiatives to affirmatively further fair housing that require the PHA's involvement and by maintaining records reflecting these analyses and actions.
7. For PHA Plans that includes a policy for site based waiting lists:
 - The PHA regularly submits required data to HUD's 50058 PIC/IMS Module in an accurate, complete and timely manner (as specified in PIH Notice 2010-25);
 - The system of site-based waiting lists provides for full disclosure to each applicant in the selection of the development in which to reside, including basic information about available sites; and an estimate of the period of time the applicant would likely have to wait to be admitted to units of different sizes and types at each site;
 - Adoption of a site-based waiting list would not violate any court order or settlement agreement or be inconsistent with a pending complaint brought by HUD;
 - The PHA shall take reasonable measures to assure that such a waiting list is consistent with affirmatively furthering fair housing;
 - The PHA provides for review of its site-based waiting list policy to determine if it is consistent with civil rights laws and certifications, as specified in 24 CFR part 903.7(c)(1).
8. The PHA will comply with the prohibitions against discrimination on the basis of age pursuant to the Age Discrimination Act of 1975.
9. The PHA will comply with the Architectural Barriers Act of 1968 and 24 CFR Part 41, Policies and Procedures for the Enforcement of Standards and Requirements for Accessibility by the Physically Handicapped.
10. The PHA will comply with the requirements of section 3 of the Housing and Urban Development Act of 1968, Employment Opportunities for Low-or Very-Low Income Persons, and with its implementing regulation at 24 CFR Part 135.
11. The PHA will comply with acquisition and relocation requirements of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 and implementing regulations at 49 CFR Part 24 as applicable.

12. The PHA will take appropriate affirmative action to award contracts to minority and women's business enterprises under 24 CFR 5.105(a).
13. The PHA will provide the responsible entity or HUD any documentation that the responsible entity or HUD needs to carry out its review under the National Environmental Policy Act and other related authorities in accordance with 24 CFR Part 58 or Part 50, respectively.
14. With respect to public housing the PHA will comply with Davis-Bacon or HUD determined wage rate requirements under Section 12 of the United States Housing Act of 1937 and the Contract Work Hours and Safety Standards Act.
15. The PHA will keep records in accordance with 24 CFR 85.20 and facilitate an effective audit to determine compliance with program requirements.
16. The PHA will comply with the Lead-Based Paint Poisoning Prevention Act, the Residential Lead-Based Paint Hazard Reduction Act of 1992, and 24 CFR Part 35.
17. The PHA will comply with the policies, guidelines, and requirements of OMB Circular No. A-87 (Cost Principles for State, Local and Indian Tribal Governments), 2 CFR Part 225, and 24 CFR Part 85 (Administrative Requirements for Grants and Cooperative Agreements to State, Local and Federally Recognized Indian Tribal Governments).
18. The PHA will undertake only activities and programs covered by the Plan in a manner consistent with its Plan and will utilize covered grant funds only for activities that are approvable under the regulations and included in its Plan.
19. All attachments to the Plan have been and will continue to be available at all times and all locations that the PHA Plan is available for public inspection. All required supporting documents have been made available for public inspection along with the Plan and additional requirements at the primary business office of the PHA and at all other times and locations identified by the PHA in its PHA Plan and will continue to be made available at least at the primary business office of the PHA.
22. The PHA certifies that it is in compliance with applicable Federal statutory and regulatory requirements, including the Declaration of Trust(s).

Davenport Housing Commission

PHA Name

IA045

PHA Number/HA Code

X Annual PHA Plan for Fiscal Year 2019

 5-Year PHA Plan for Fiscal Years 20 - 20

I hereby certify that all the information stated herein, as well as any information provided in the accompaniment herewith, is true and accurate. **Warning:** HUD will prosecute false claims and statements. Conviction may result in criminal and/or civil penalties. (18 U.S.C. 1001, 1010, 1012; 31 U.S.C. 3729, 3802).

Name of Authorized Official

Matthew Wissing

Signature

Title

Chairman, Davenport Housing Commission

Date

**Certification by State or Local
Official of PHA Plans Consistency
with the Consolidated Plan or
State Consolidated Plan
(All PHAs)**

U. S Department of Housing and Urban Development
Office of Public and Indian Housing
OMB No. 2577-0226
Expires 2/29/2016

**Certification by State or Local Official of PHA Plans
Consistency with the Consolidated Plan or State Consolidated Plan**

I, Frank Klipsch, the Mayor of the City of Davenport
Official's Name *Official's Title*

certify that the 5-Year PHA Plan and/or Annual PHA Plan of the

Davenport Housing Commission

PHA Name

is consistent with the Consolidated Plan or State Consolidated Plan and the Analysis of
Impediments (AI) to Fair Housing Choice of the

City of Davenport

Local Jurisdiction Name

pursuant to 24 CFR Part 91.

Provide a description of how the PHA Plan is consistent with the Consolidated Plan or State
Consolidated Plan and the AI.

The Davenport Housing Commission continues to provide safe and affordable housing to all tenants
protected by the Fair Housing Choice of the City of Davenport

I hereby certify that all the information stated herein, as well as any information provided in the accompaniment herewith, is true and accurate. **Warning:** HUD will prosecute false claims and statements. Conviction may result in criminal and/or civil penalties. (18 U.S.C. 1001, 1010, 1012; 31 U.S.C. 3729, 3802)

Name of Authorized Official	Title
Frank Klipsch	Mayor of the City of Davenport
Signature	Date

City of Davenport
Housing Commission

Department: Housing Commission
Contact Info: Destiny Gerhardt

Date
4/15/2019

Subject:
Resolution 2019-01 - Supporting amendment to the Admissions and Continued Occupancy Plan for Public Housing to increase the minimum rent standard

ATTACHMENTS:

	Type	Description
📎	Cover Memo	Resolution 2019-01

Resolution 2019-01

RESOLUTION SUPPORTING AMENDMENT TO ADMISSIONS AND CONTINUED OCCUPANCY POLICY (ACOP) TO INCREASE THE MINIMUM RENT STANDARD FOR SCATTERED SITE PUBLIC HOUSING IN DAVENPORT, IOWA

WHEREAS, the Office of Assisted Housing administers the Scattered-Site Public Housing programs which provide subsidized public housing for individuals & families in Davenport, IA; and

WHEREAS, the Office of Assisted Housing must operate these programs in accordance with the regulations from the Department of Housing and Urban Development; and

WHEREAS, the Davenport Housing Commission provides oversight for the implementation of new policies and the administrative actions of the Office of Assisted Housing;

NOW, THEREFORE, BE IT RESOLVED that the Davenport Housing Commission members support the amendment to the Admissions and Continued Occupancy Policy (ACOP) to increase the minimum rent to \$50.00 for Scattered site public housing in Davenport, Iowa administered by the Office of Assisted Housing with an effective date of May 1, 2019.

Adopted this 15th day of April, 2019

Matt Wissing, Chairperson

Davenport Housing Commission

City of Davenport
Housing Commission

Department: Housing Commission
Contact Info: Destiny Gerhardt

Date
4/15/2019

Subject:
Discussion