

HOUSING COMMISSION MEETING

CITY OF DAVENPORT, IOWA

Monday, August 19, 2024; 4:00 PM

City Hall | 226 West 4th Street | Council Chambers

- I. Call to Order
- II. Secretary's Report
  - 1. June Meeting Minutes
  - 2. June Financial Report
  - 3. June Utilization Report
  - 4. July Financial Report
  - 5. July Utilization Report
- III. Communications
- IV. Old Business
- V. New Business
  - 1. Resolution for FY24 Annual SEMAP
- VI. Other Business
- VII. Open Forum for Comment
- VIII. Adjourn
  - 1. Next Board Meeting - September 16, 2024

City of Davenport

Department: Community & Economic Development  
Contact Info: |

**Action / Date**  
**8/19/2024**

Subject:  
June Meeting Minutes

Recommendation:

Background:

Attachments:

1. June meeting minutes - August Commission meeting

DAVENPORT HOUSING COMMISSION  
Regular Meeting

City Hall Council Chambers,  
226 W. 4<sup>th</sup> St.

Monday, June 17, 2024 at 4:00 PM

MEETING AGENDA

Members present: Miller, Susich, Wissing  
Staff present: Dunn

**I. Call to Order**

The June meeting of the Davenport Housing Commission was called to order at 4:01 pm

**II. Secretary's Report**

APPROVED

1. May Meeting Minutes

Susich made a motion to accept; Miller seconded the motion

2. May Financial Reports

APPROVED

Miller made a motion to approve; Susich seconded the motion

3. May Utilization Report for March 2024

APPROVED

Susich made motion to accept; Miller seconded the motion

**III. Communication**

**IV. Old Business**

**V. New Business**

**VI. Other Business**

1. Voucher Utilization

**VII. Open Forum for Comment**

**VIII. Meeting Adjourned – 4:37pm**

APPROVED

Miller made a motion to adjourn; Susich seconded the motion

City of Davenport

Department: Community & Economic Development  
Contact Info: |

**Action / Date**  
**8/19/2024**

Subject:  
June Financial Report

Recommendation:

Background:

Attachments:

1. June Financial Workbook

# Housing Choice Voucher

\* The financial data that is reported are preliminary numbers and are subject to change when adjustments are necessary

| <u>Employee Salary/Benefits</u>        | <b>BUDGET</b>          | <b>June</b>         | <b>YTD</b>             | <b>Balance</b>  | <b>Expenditure</b> |
|----------------------------------------|------------------------|---------------------|------------------------|-----------------|--------------------|
| Full Time Salaries                     | \$ 280,135.00          | \$ 29,073.17        | \$ 308,096.42          | \$ (27,961.42)  |                    |
| Overtime Pay                           |                        | \$ 369.39           | \$ 623.51              |                 |                    |
| Retirement FICA                        | \$ 25,018.00           | \$ 2,261.86         | \$ 23,769.08           |                 |                    |
| Retirement-IPERS                       | \$ 30,872.00           | \$ 2,779.38         | \$ 29,066.86           |                 |                    |
| Employee Insurance                     | \$ 127,069.00          | \$ 8,921.13         | \$ 112,465.74          |                 |                    |
| Deferred Comp                          | \$ 7,947.00            | \$ 647.70           | \$ 6,973.78            |                 |                    |
| Retirement Health Savings              | \$ 3,270.00            | \$ 294.43           | \$ 3,078.99            |                 |                    |
| <b>Total</b>                           | <b>\$ 474,311.00</b>   | <b>\$ 44,347.06</b> | <b>\$ 484,074.38</b>   |                 | <b>102%</b>        |
| Travel                                 |                        |                     |                        |                 |                    |
| <u>Office Supplies and Services</u>    | \$ 13,750.00           | \$ 1,037.36         | \$ 13,198.08           | \$ 551.92       | 96%                |
| <u>Telephone</u>                       | \$ 3,410.00            | \$ 331.74           | \$ 4,349.92            | \$ (939.92)     | 128%               |
| <u>Membership and Publications</u>     | \$ 300.00              |                     |                        | \$ 300.00       | 0%                 |
| <u>Software (PH fund)</u>              | \$ 25,000.00           | \$ 467.66           | \$ 1,818.68            |                 | 7%                 |
| <u>Professional Services (PH)</u>      | \$ 10,000.00           |                     | \$ 9,970.84            | \$ 29.16        | 100%               |
| <u>Professional Services (Sec8)</u>    | \$ 2,500.00            |                     | \$ 1,689.48            | \$ 810.52       | 68%                |
| <u>Liability Insurance</u>             | \$ 5,414.00            | \$ -                | \$ 5,414.00            | \$ -            | 100%               |
| <u>Rental Assist/Utility Reimburse</u> | \$ 3,597,718.00        | \$ 40,557.00        | \$ 4,418,101.77        | \$ (820,383.77) | 123%               |
| <u>Port In Rent</u>                    |                        |                     |                        | \$ -            |                    |
| <u>Project Expense</u>                 | \$ 15,000.00           | \$ 229.00           | \$ 8,423.35            | \$ 6,576.65     | 56%                |
| <u>Other supplies</u>                  | \$ 25,750.00           | \$ -                | \$ 25,750.00           | \$ -            | 100%               |
| <u>Property Insurance</u>              | \$ 1,841.00            | \$ -                | \$ 1,841.00            | \$ -            | 100%               |
| <u>Data Processing</u>                 | \$ 31,900.00           | \$ 2,658.37         | \$ 31,900.00           | \$ -            | 100%               |
| <u>Workmans Compensation</u>           | \$ 198.00              | \$ -                | \$ 198.00              | \$ -            | 100%               |
| <u>Indirect Cost Allocation</u>        | \$ 71,848.00           | \$ 5,987.37         | \$ 71,848.00           | \$ -            | 100%               |
| <b>Totals:</b>                         | <b>\$ 4,278,940.00</b> | <b>\$ 95,615.56</b> | <b>\$ 5,078,577.50</b> |                 | <b>119%</b>        |

City of Davenport

Department: Community & Economic Development  
Contact Info: |

**Action / Date**  
**8/19/2024**

Subject:  
June Utilization Report

Recommendation:

Background:

Attachments:

1. occupancy & utilization report for June- Aug HC meeting

# UTILIZATION REPORT FOR JUNE 2024

| Vouchers              |                   |     |     |     |    |   |   |       |
|-----------------------|-------------------|-----|-----|-----|----|---|---|-------|
|                       | 0                 | 1   | 2   | 3   | 4  | 5 | 6 | Total |
| <i>Previous Month</i> | 4                 | 258 | 272 | 144 | 17 | 1 | 1 | 697   |
| Current               | 4                 | 255 | 275 | 147 | 17 | 2 | 1 | 701   |
| Funds available       | <b>\$ 348,301</b> |     |     |     |    |   |   |       |
| Funds spent           | <b>\$ 388,939</b> |     |     |     |    |   |   |       |
| % of Funds Used       | 111.7%            |     |     |     |    |   |   |       |
|                       |                   |     |     |     |    |   |   |       |

City of Davenport

Department: Community & Economic Development  
Contact Info: |

**Action / Date**  
**8/19/2024**

Subject:  
July Financial Report

Recommendation:

Background:

Attachments:

1. July Financial Workbook

# Housing Choice Voucher

\* The financial data that is reported are preliminary numbers and are subject to change when adjustments are necessary

| <u>Employee Salary/Benefits</u>        | <b>BUDGET</b>   | <b>July</b>   | <b>YTD</b>    | <b>Balance</b>  | <b>Expenditure</b> |
|----------------------------------------|-----------------|---------------|---------------|-----------------|--------------------|
| Full Time Salaries                     | \$ 313,855.00   | \$ 17,903.91  | \$ 17,903.91  | \$ 295,951.09   |                    |
| Overtime Pay                           |                 |               |               |                 |                    |
| Retirement FICA                        | \$ 24,010.00    | \$ 1,380.11   | \$ 1,380.11   |                 |                    |
| Retirement-IPERS                       | \$ 29,628.00    | \$ 1,690.12   | \$ 1,690.12   |                 |                    |
| Employee Insurance                     | \$ 114,682.00   | \$ 9,127.40   | \$ 9,127.40   |                 |                    |
| Deferred Comp                          | \$ 6,985.00     | \$ 398.36     | \$ 398.36     |                 |                    |
| Retirement Health Savings              | \$ 3,139.00     | \$ 179.03     | \$ 179.03     |                 |                    |
| Total                                  | \$ 492,299.00   | \$ 30,678.93  | \$ 30,678.93  |                 | 6%                 |
| Travel                                 |                 |               |               |                 |                    |
| <u>Office Supplies and Services</u>    | \$ 17,000.00    | \$ 980.15     | \$ 980.15     | \$ 16,019.85    | 6%                 |
| <u>Telephone</u>                       | \$ 3,649.00     | \$ 324.60     | \$ 324.60     | \$ 3,324.40     | 9%                 |
| <u>Membership and Publications</u>     | \$ 300.00       |               |               | \$ 300.00       | 0%                 |
| <u>Software (PH fund)</u>              |                 |               |               |                 | #DIV/0!            |
| <u>Professional Services (PH)</u>      |                 |               |               | \$ -            | #DIV/0!            |
| <u>Professional Services (Sec8)</u>    | \$ 2,500.00     | \$ 2,013.18   | \$ 2,013.18   | \$ 486.82       | 81%                |
| <u>Liability Insurance</u>             | \$ 8,335.00     | \$ 8,335.00   | \$ 8,335.00   | \$ -            | 100%               |
| <u>Rental Assist/Utility Reimburse</u> | \$ 4,280,000.00 | \$ 749,204.00 | \$ 749,204.00 | \$ 3,530,796.00 | 18%                |
| <u>Port In Rent</u>                    |                 |               |               | \$ -            |                    |
| <u>Project Expense</u>                 | \$ 15,000.00    | \$ 1,431.25   | \$ 1,431.25   | \$ 13,568.75    | 10%                |
| <u>Other supplies</u>                  | \$ 30,000.00    | \$ 30,000.00  | \$ 30,000.00  | \$ -            | 100%               |
| <u>Property Insurance</u>              | \$ 2,571.00     | \$ 2,571.00   | \$ 2,571.00   | \$ -            | 100%               |
| <u>Data Processing</u>                 | \$ 32,300.00    | \$ 2,691.66   | \$ 2,691.66   | \$ 29,608.34    | 8%                 |
| <u>Workmans Compensation</u>           | \$ 204.00       | \$ 204.00     | \$ 204.00     | \$ -            | 100%               |
| <u>Indirect Cost Allocation</u>        | \$ 75,973.00    | \$ 6,331.08   | \$ 6,331.08   | \$ 69,641.92    | 8%                 |
| Totals:                                | \$ 4,960,131.00 | \$ 834,764.85 | \$ 834,764.85 |                 | 17%                |

City of Davenport

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Contact Info: |

**Action / Date**  
**8/19/2024**

Subject:  
July Utilization Report

Recommendation:

Background:

Attachments:

1. occupancy & utilization report for JuLY- Aug HC meeting

UTILIZATION REPORT FOR JULY 2024

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| Vouchers        |            |     |     |     |    |   |   |       |
|-----------------|------------|-----|-----|-----|----|---|---|-------|
|                 | 0          | 1   | 2   | 3   | 4  | 5 | 6 | Total |
| Previous Month  | 4          | 255 | 275 | 147 | 17 | 2 | 1 | 701   |
| Current         | 4          | 248 | 270 | 146 | 17 | 1 | 1 | 687   |
| Funds available | \$ 372,238 |     |     |     |    |   |   |       |
| Funds spent     | \$ 382,310 |     |     |     |    |   |   |       |
| % of Funds Used | 102.7%     |     |     |     |    |   |   |       |
|                 |            |     |     |     |    |   |   |       |

City of Davenport

Department: Community & Economic Development  
Contact Info: |

**Action / Date**  
**8/19/2024**

Subject:  
Resolution for FY24 Annual SEMAP

Recommendation:

Background:

Attachments:

1. SEMAP Resolution 2024

Resolution 2025-01

RESOLUTION SUPPORTING FISCAL YEAR 2024 ANNUAL  
SECTION EIGHT MANAGEMENT ASSESSMENT PROGRAM (SEMAP) CERTIFICATION

WHEREAS, The U.S. Department of Housing and Urban Development (HUD) requires that the City of Davenport (as the Public Housing Authority or PHA) submit a Section Eight Management Assessment Program (SEMAP) Certification for each fiscal year; and

WHEREAS, the SEMAP Certification has been completed by the PHA staff based on information from July 1, 2023 through June 30, 2024; and

WHEREAS, a Resolution is required to be approved by the Davenport Housing Commission before the SEMAP Certification may be submitted to HUD.

NOW, THEREFORE, BE IT RESOLVED, that the Davenport Housing Commission approves the SEMAP Certification for submittal to HUD by the August 30th deadline and that the Chairperson of the Commission is authorized to execute the SEMAP Certification form in compliance with HUD requirements.

Adopted this 19<sup>th</sup> day of August, 2024.

Matt Wissing, Chairperson  
Davenport Housing Commission