

CITY COUNCIL MEETING

CITY OF DAVENPORT, IOWA

Wednesday, February 26, 2025; 5:30 PM

City Hall | 226 West 4th Street | Council Chambers

I. Moment of Silence

II. Pledge of Allegiance

III. Roll Call

IV. Meeting Protocol and Decorum

V. Approval of Minutes

Approval of the City Council Meeting minutes for February 12, 2025.

VI. City Administrator Update

VII. Report on Committee of the Whole

Approval of the Report on Committee of the Whole for February 19, 2025.

VIII. Appointments, Proclamations, Etc.

A. Proclamations

1. Brain Injury Awareness Month | March 2025

2. Women in Construction Week | March 2-8, 2025

IX. Petitions and Communications from Council Members and the Mayor

X. Individual Approval of Items on the Discussion Agenda

1. Resolution approving the 2025 Urban Revitalization Tax Exemption (URTE) projects.
[All Wards]

2. Motion approving a beer and liquor license application.

A. New license, new owner, temporary permit, temporary outdoor area, location transfer, etc. (as noted):

Ward 2

Hawkeye Sports Bar & Grill (Ortiz Holdings, LLC) – 4646 Cheyenne Avenue – Outdoor

Area – New License – License Type: Class C Liquor (On-Premises)

3. Motion approving a beer and liquor license application.

A. New license, new owner, temporary permit, temporary outdoor area, location transfer, etc. (as noted):

Ward 5

Ace Spades (Guru Nanak Food Mart, Inc) – 405 East Locust Street – New License – License Type: Class C Liquor (On-Premises)

4. Motion approving a beer and liquor license application.

A. New license, new owner, temporary permit, temporary outdoor area, location transfer, etc. (as noted):

Ward 5

Save More (Guru Kirpa, LLC) – 405 East Locust Street – New License/Owners – License Type: Class E Liquor (Carry-Out)

XI. Approval of All Items on the Consent Agenda

****NOTE:** These are routine items and will be enacted at the City Council Meeting by one roll call vote without separate discussion unless an item is requested to be removed and considered separately.

1. Third Consideration: Ordinance amending Schedule II One-Way Streets of Chapter 10.96 entitled "Schedules" of the Municipal Code of Davenport, Iowa by removing Cedar Street from 4th Street to 5th Street. [Ward 3]
2. Second Consideration: Ordinance for Case REZ25-01 being the request of Woda Cooper Development, Inc to rezone approximately .39 acres of land located on Lot 21 of Sheffield Square 1st Addition from C-1 Neighborhood Commercial District to C-T Commercial Transitional District. [Ward 2]
3. Second Consideration: Ordinance repealing and replacing Chapter 5.15 entitled "Cigarette, Tobacco, Alternative Nicotine or Vapor Products" of the Municipal Code of Davenport, Iowa to include recent legislation enacted by the General Assembly of the State of Iowa regarding regulation of certain tobacco products. [All Wards]
4. First Consideration: Ordinance for Case REZ25-02 being the request of Anthony Properties to rezone approximately 1.15 acres of land located on the northern portion of 5670 Tremont Avenue from I-1 Light Industrial District to R-MF Multi-Family Residential District. [Ward 8]
5. Resolution approving street, lane, and public ground closure requests on the listed

dates and times for outdoor events.

Mac's Tavern, Daiquiri Factory, Kilkenny's, and Carriage Haus; St. Patrick's Day Celebration; approximately 2:00 p.m. (after the parade) Saturday, March 15, 2025 - 6:00 a.m. Sunday, March 16, 2025; **Closure:** West 3rd Street from Ripley Street to Harrison Street. [Ward 3]

The Office; St. Patrick's Day Celebration; 116 West 3rd Street; approximately 2:00 p.m. (after the parade) - 8:00 p.m. Saturday, March 15, 2025; **Closure:** northernmost parking lane and two travel lanes on West 3rd Street from Main Street to 116 West 3rd Street. [Ward 3]

Top-Notch Productions, Inc; Riverfront Pops 2025; LeClaire Park | 400 Beiderbecke Drive; 8:00 a.m. Wednesday, August 13, 2025 - 5:00 p.m. Sunday, August 17, 2025; **Closures:** Ripley and Harrison Streets south of River Drive. [Ward 3]

6. Resolution accepting work completed under the 2023-2024 Sewer and Manhole Rehabilitation Program by Langman Construction of Rock Island, Illinois in the amount of \$3,930,121.05, CIP #30057. [All Wards]
7. Resolution approving Change Order #3 in the amount of \$350,000 to McClure Engineering Co of Coralville, Iowa for the Duck Creek Sewer Interceptor Extension project, ARP #18. [Wards 1 & 2]
8. Resolution awarding a contract for the CY 2025 Contract Milling Program to Manatts, Inc – Eastern Iowa Division of Camanche, Iowa in the amount of \$231,524.50, CIP #35041. [All Wards]
9. Resolution awarding a contract for engineering services for the West Davenport Growth Area Plan project to McClure Engineering Co of Coralville, Iowa in the amount of \$197,800, CIP #60041. [Wards 1 & 2]
10. Resolution awarding a contract for engineering services for the Police Station | Water Mitigation project to Shive-Hattery, Inc of Bettendorf, Iowa in the amount of \$116,000, CIP #23085. [Ward 3]
11. Resolution approving the plans, specifications, form of contract, and estimate of cost for the FY 2026 State Patching Program, CIP #35045. [Wards 1, 2, 3, 6, & 7]
12. Resolution approving the plans, specifications, form of contract, and estimate of cost for the West Lombard Court Reconstruction project, CIP #35062. [Ward 1]
13. Resolution approving the plans, specifications, form of contract, and estimate of cost for the Main Street (Palmer Drive to Locust Street) Resurfacing project, CIP #35061. [Wards 3 & 5]
14. Resolution accepting the sanitary sewer from 1515 East 39th Street to Eastern Avenue. [Ward 7]

15. Resolution adopting the most recent published editions of the Iowa Statewide Urban Design Standards for Public Improvements, the Iowa Statewide Urban Standard Specifications for Public Improvements, and the City of Davenport Supplemental Specifications manuals. [All Wards]
16. Resolution amending the Resolution of Necessity covering the CY 2025 Alley Resurfacing Program, CIP #35038. [Ward 5]
17. Resolution overruling objections for the Resolution of Necessity covering the 2025 Alley Resurfacing Program, CIP #35038. [Ward 5]
18. Resolution adopting the Resolution of Necessity covering the CY 2025 Alley Resurfacing Program, CIP #35038. [Ward 5]
19. Resolution ordering preparation of detailed plans, specifications, notice of hearing, notice to bidders, and form of contract, and publication of the notice to bidders and notice of hearing covering the 2025 Alley Resurfacing Program, CIP #35038. [Ward 5]
20. Resolution approving the allocation of \$1,165,000 of ARPA interest monies to the Davenport Junior Theatre temporary relocation project. [Ward 7]
21. Resolution approving the purchase of a Light-Structure System to Musco Sports Lighting, LLC of Oskaloosa, Iowa in the amount of \$111,797 using Sourcewell contract #041123-MSL. [Ward 8]
22. Resolution setting a Public Hearing for the FY 2026 proposed property tax levy rate and amount. [All Wards]
23. Resolution approving a one-year agreement with the Humane Society of Scott County, Iowa for animal protection and shelter services. [All Wards]
24. Resolution authorizing public officials as signers for City of Davenport-approved depositories. [All Wards]
25. Motion approving noise variance requests on the listed dates and times for outdoor events.

Kilkenny's; St. Patrick's Day Celebration; 300 West 3rd Street; 8:00 a.m. Saturday, March 15, 2025 - 12:00 a.m. Sunday, March 16, 2025; Outdoor music, over 50 dBA. [Ward 3]

Top-Notch Productions, Inc; Riverfront Pops 2025; LeClaire Park | 400 Beiderbecke Drive; 9:00 a.m. - approximately 10:00 p.m. Saturday, August 16, 2025; Outdoor music, over 50 dBA. [Ward 3]

26. Motion approving beer and liquor license applications.

A. New license, new owner, temporary permit, temporary outdoor area, location transfer, etc. (as noted):

Ward 2

La Catrina Bar & Grill (La Catrina Bar & Grill, Inc) - 3559 West Kimberly Road -
Outdoor Area - New License - License Type: Class C Liquor (On-Premises)

Ward 6

Chill Stop (Chill Stop QC II, Inc) – 3340 East Kimberly Road – New License – License
Type: Class E Liquor (Carry-Out) **200' notifications sent out 2/12/2025*

B. Annual license renewals (with outdoor area as noted):

Ward 3

Devon's Complaint Dept (Triple Crown Whiskey Bar, LLC) - 304 East 3rd Street -
Outdoor Area - License Type: Class C Liquor (On-Premises)

Newman's Nightclub & Lounge (Newman's Arcade & Amusement LLC) - 822 West 2nd
Street - Outdoor Area - License Type: Class C Liquor (On-Premises)

Ward 6

Camp McClellan Cellars (Julie Keehn) - 2302 East 11th Street - License Type: Class B
Beer/Wine (Carry-Out)

27. Motion awarding a contract for the Whalen Park Walking Path project to Langman Construction, Inc of Rock Island, Illinois, in the amount of \$74,517.12, CIP #64112. [Ward 8]
28. Motion approving Amendment #2 to the Destination Iowa Creative Placemaking Grant Agreement (Award Number 23-DCP-002) through the Iowa Economic Development Authority, ARP #12. [Ward 3]
29. Motion awarding a contract for the Golf Course Maintenance Roads Repaving project to Taylor Ridge Paving & Construction of Andalusia, Illinois in the amount of \$75,100, CIP #64116. [Wards 1 & 6]
30. Motion approving a three-year collective bargaining agreement between the City of Davenport and the American Federation of State, County and Municipal Employees, Local 887 for the term July 1, 2025 through June 30, 2028. [All Wards]
31. Motion approving a three-year collective bargaining agreement between the City of Davenport and the American Federation of State, County and Municipal Employees-Library, Local 887 for the term July 1, 2025 through June 30, 2028. [All Wards]

XII. Other Ordinances, Resolutions and Motions

XIII. Public with Business

PLEASE NOTE: At this time individuals may address the City Council on any matters of City business not appearing on this agenda. This is not an opportunity to discuss issues with the Council members or get information. In accordance with Open Meetings law, the Council cannot take action on any complaint or suggestions tonight and cannot respond to any allegations at this time.

Please state your name and ward for the record. There is a three (3) minute time limit. Please end your comments promptly.

XIV. Reports of City Officials

XV. Adjourn