

COMMITTEE OF THE WHOLE MEETING

CITY OF DAVENPORT, IOWA

Wednesday, April 1, 2026; 5:30 PM

City Hall | 226 West 4th Street | Council Chambers

AMENDED MARCH 30, 2026

I. Moment of Silence

II. Pledge of Allegiance

III. Roll Call

IV. Meeting Protocol and Decorum

V. City Administrator Update

VI. Public Hearings

A. Community Development

1. Public Hearing for Case REZ26-02 being the request of Patrick Fennelly to rezone approximately 2.71 acres of property located south of Telegraph Road and east of South Utah Avenue (Parcel #S3117-05) from AG Agricultural District to R -1 Single-Family Residential District. [Ward 1]

VII. Petitions and Communications from Council Members and the Mayor

VIII. Action items for Discussion

COMMUNITY DEVELOPMENT

Matt Lienen, Chair; Mark Holloway, Vice Chair

IX. COMMUNITY DEVELOPMENT

1. Third Consideration: Ordinance for Case ORD26-01 being the request of Palmer College of Chiropractic to amend the Campus Land Use Plan, generally bounded by West 12th Street, Harrison Street, 6th Street, and Pershing Avenue. [Ward 3]
2. Third Consideration: Ordinance for Case REZ26-01 being the request of Palmer College of Chiropractic to rezone 208 East 11th Street, 1111 Perry Street, 725 Perry Street, 727 Perry Street, 739 Perry Street, and 822 Pershing Avenue from R-MF Multi-Family Residential District and R-4C Single-Family and Two-Family Central Residential District to IC Institutional Campus District. [Ward 3]

3. Third Consideration: Ordinance for Case ROW26-01 being the request of Palmer College of Chiropractic to vacate Palmer Drive, between Brady Street and Perry Street, and the southern 60 feet of the 20-foot-wide alley right-of-way located in Outlot 20 of LeClaire's 2nd Addition. [Ward 3]
 4. Third Consideration: Ordinance for Case ROW26-02 being the request of Palmer College of Chiropractic to vacate East 10th Street between Perry Street and Pershing Avenue and the adjacent public alley rights-of-way located north and south of East 10th Street in Outlots 30 and 31 of LeClaire's 2nd Addition. [Ward 3]
 5. First Consideration: Ordinance for Case REZ26-02 being the request of Patrick Fennelly to rezone approximately 2.71 acres of property located south of Telegraph Road and east of South Utah Avenue (Parcel #S3117-05) from AG Agricultural District to R -1 Single-Family Residential District. [Ward 1]
 6. Resolution approving Case F26-02 being the request of MGNS LLC for a final plat of Resale Estates, a 2-lot subdivision on 14 acres located on Lot 3 of the Jersey Farms Commercial Park 2nd Addition (Parcel Y0549A03). [Ward 6]
- X. Motion recommending discussion or consent for Community Development items

PUBLIC SAFETY

Ben Jobgen, Chair; Tim Dunn, Vice Chair

XI. PUBLIC SAFETY

1. Resolution accepting the annual Edward Byrne Justice Assistance Grant (JAG) from the U.S. Department of Justice for FY 2025 in the amount of \$88,349. [All Wards]
2. Motion approving noise variance requests on the listed dates and times for outdoor events.

Nubs Bar & Microwave; Bike Nights and Last Saturdays; 2202 West 3rd Street; various dates and times May 2026 through September 2026 (see attached schedule); Outdoor music, over 50 dBA. [Ward 3]

3. Motion approving beer and liquor license applications.

A. New License, New Owner, Temporary Permit, Temporary Outdoor Area, Location Transfer, etc. (as noted):

Ward 3

Together on 2nd (M Squared Investments, LLC) – 832 West 2nd Street – New License/Owners with Outdoor Area – License Type: Class C Liquor (On-Premises)

Greyhound Lounge (Greyhound Lounge, LLC) – 310 Main Street – New License/Owners - License Type: Class C Liquor (On-Premises)

B. Annual License Renewals (with Outdoor Area as noted):

Ward 3

Boozie's Bar and Grill (BZE Holdings, Inc) - 421 West River Drive - License Type: Class C Liquor (On-Premises)

Daiquiri Factory (Daq Fac, LLC) - 303 West 3rd Street - License Type: Class C Liquor (On-Premises)

Half Nelson (Bucktown Restaurant Company, LLC) - 321 East 2nd Street #100 - Outdoor Area - License Type: Class C Liquor (On-Premises)

Micky's Irish Pub Davenport (MIPQC, LLC) - 429 East 3rd Street #2 - Outdoor Area - License Type: Class C Liquor (On-Premises)

Ward 6

Biaggi's Ristorante Italiano, LLC (Biaggi's Ristorante Italiano, LLC) - 5195 Utica Ridge Road - License Type: Class C Liquor (On-Premises)

Fresh Thyme Farmers Market (Lakes Venture, LLC) - 2130 East Kimberly Road - License Type: Class B Beer/Wine (Carry-Out)

Pints (Pub @ Utica, LLC) - 5268 Utica Ridge Road - Outdoor Area - License Type: Class C Liquor (On-Premises)

Ward 7

Mo Brady's (DRC Ventures, Inc) - 4830 North Brady Street - License Type: Class C Liquor (On-Premises)

Sanchos (Lorbil Enterprises Inc) - 307 East George Washington Boulevard - License Type: Class C Liquor (On-Premises)

Ward 8

Big 10 Mart #24 (Molo Oil Company) - 5310 North Brady Street - License Type: Class B Beer/Wine (Carry-Out)

XII. Motion recommending discussion or consent for Public Safety items

PUBLIC WORKS

Rick Dunn, Chair; Paul Vasquez Vice Chair

XIII. PUBLIC WORKS

1. Resolution awarding a contract for the PROTECT | Rockingham Road (Highway 61 to South Fairmount Street) Resurfacing project to Manatt's, Inc of Camanche, Iowa, in the amount of \$974,997.58, subject to Iowa Department of Transportation concurrence, CIP #35067. [Ward 1]
2. Preliminary Resolution for the FY 2026 Streambank Stabilization Cost-Share Program project at 1030 Meadowview Lane. [Ward 8]

XIV. Motion recommending discussion or consent for Public Works items

FINANCE

Jazmin Newton, Chair; John Blunk, Vice Chair

XV. FINANCE

1. First Consideration: Ordinance providing for the sale and issuance of \$27,920,000 General Obligation Corporate Bonds, Series 2026, and for the levy of taxes to pay the same. [All Wards]

STAFF REQUESTS SUSPENSION OF THE RULES AND PASSAGE OF SECOND AND THIRD CONSIDERATIONS AT NEXT WEEK'S CITY COUNCIL MEETING

2. Resolution setting a Public Hearing on amending the FY 2026 Operating and Capital Improvement Budgets. [All Wards]
3. Resolution setting a Public Hearing on the FY 2027 Operating Budget, FY 2027 Capital Improvement Budget, and the FY 2027 - FY 2032 Capital Improvement Program. [All Wards]

STAFF REQUESTS SUSPENSION OF THE RULES TO VOTE LATER ON THIS AGENDA

XVI. Motion recommending discussion or consent for Finance items

XVII. PURCHASE ORDERS OF \$10,000 TO \$50,000 ENTERED MARCH 1-15, 2026 (For Information Only)

1. Scott County Sheriff | February booking fees | Amount: \$10,150
2. Kelly Construction Co of Davenport Inc | installation of bus shelter pad | Amount: \$11,575
3. Superior Seawalls, Inc | spring boathouse move | Amount: \$13,500
4. Mid-American Glazing Systems, Inc | louver removal at PD | Amount: \$16,885
5. MetroLINK | Village of East Davenport ferry docks | Amount: \$19,574.48
6. HJ Dane Law Office | rights-of-way/temporary construction easements parcel F0054-03 | Amount: \$21,313
7. Ahlers & Cooney PC | consulting services | Amount: \$24,237

8. Dahl Ford Davenport Inc | used 2025 Ford Explorer | Amount: \$41,500
9. J Reed Constructors, Inc | Fire training facility repairs | Amount: \$47,700

XVIII. Other Ordinances, Resolutions and Motions

1. Resolution ratifying the emergency purchase of FortiGate 901G firewall equipment, software, licenses, and related support services from GuidePoint Security of Reston, Virginia, in the amount of \$186,197.40. [All Wards]
2. Motion for suspension of the rules to vote on the item listed below.
3. Resolution setting a Public Hearing on the FY 2027 Operating Budget, FY 2027 Capital Improvement Budget, and the FY 2027 - FY 2032 Capital Improvement Program. [All Wards]

XIX. Motion recommending discussion or consent for Other Ordinances, Resolutions and Motions items

XX. Public with Business

PLEASE NOTE: At this time individuals may address the City Council on any matters of City business not appearing on this agenda. This is not an opportunity to discuss issues with the Council members or get information. In accordance with Open Meetings law, the Council cannot take action on any complaints or suggestions tonight.

Please state your name and ward for the record. There is a five (5) minute time limit. Please end your comments promptly.

XXI. Final Comments from Council Members and the Mayor

XXII. Adjourn