

City of Davenport, Iowa
City Council Meeting Minutes
Wednesday, April 8, 2026

The City Council of Davenport, Iowa, met in regular session on Wednesday, April 8, 2026, at 5:30 p.m. in the Council Chambers at Davenport City Hall, 226 West 4th Street, Davenport, Iowa, with Mayor Gordon presiding and all Aldermen present: R. Dunn, Vasquez, Holloway, Lienen, Gripp, Newton*, Blunk, T. Dunn, Jobgen, and Burkholder.

**Arrived at 5:31 p.m. after roll call*

I. Moment of Silence

II. Pledge of Allegiance | Led by Alderman Gripp

III. Roll Call

IV. Meeting Protocol and Decorum

V. Approval of Minutes

APPROVED

1. Approval of the City Council Special Meeting minutes for March 25, 2026.
2. Approval of the City Council Meeting minutes for March 25, 2026.

VI. City Administrator Update

VII. Report on Committee of the Whole

APPROVED

Approval of the Report on Committee of the Whole for April 1, 2026.

CITY HALL, 226 WEST 4TH STREET, COUNCIL CHAMBERS, Davenport, Iowa, Wednesday, April 1, 2026
-- The Davenport City Council met in Committee of the Whole at 5:30 p.m. with Mayor Gordon presiding. The Council observed a moment of silence. Pledge of Allegiance led by Alderman Lienen. Upon the roll being called, all Aldermen were present. Present in person: R. Dunn, Vasquez, Lienen, Gripp, Newton, Blunk, T. Dunn, Jobgen, and Burkholder; present virtually: Holloway.

The following Public Hearings were held: **Community Development:** 1. for Case REZ26-02 being the request of Patrick Fennelly to rezone approximately 2.71 acres of property located south of Telegraph Road and east of South Utah Avenue (Parcel #S3117-05) from AG Agricultural District to R -1 Single-Family Residential District.

Action Items for Discussion: (The votes on all motions were by voice vote. All votes were unanimous unless specifically noted.) **Community Development:** Alderman Lienen reviewed all items listed. On motion by Alderman Gripp, seconded by Alderman R. Dunn item #5, First Consideration: Ordinance for Case REZ26-02 being the request of Patrick Fennelly to rezone approximately 2.71 acres of property located south of Telegraph Road and east of South Utah Avenue (Parcel #S3117-05) from AG Agricultural District to R -1 Single-Family Residential District, moved to the Discussion Agenda and all other items moved to the Consent Agenda. **Public Safety:** Alderman Jobgen reviewed all items listed. On motion by Alderman T. Dunn, seconded by Alderwoman Burkholder item #2, Motion approving noise variance requests on the listed dates and times for outdoor events: Nubs Bar & Microwave; Bike Nights and Last Saturdays; 2202 West 3rd Street; various dates and times May 2026 through September 2026 (see attached schedule); Outdoor music, over 50 dBA, moved to the Discussion Agenda and all other items moved to the Consent Agenda. **Public Works:** Alderman R. Dunn reviewed the two items listed. On motion by Alderman Vasquez, seconded by Alderman Gripp both items moved to the Consent Agenda. **Finance:** Alderwoman Newton reviewed all items listed. On motion by Alderman Blunk, seconded by Alderman Jobgen item #1, First Consideration: Ordinance providing for the sale and issuance of \$27,920,000 General Obligation Corporate Bonds, Series 2026, and for the levy of taxes to pay the same, moved to the Discussion Agenda with a request from staff for suspension of the rules and passage of second and third

considerations; item #2, Resolution setting a Public Hearing on amending the FY 2026 Operating and Capital Improvement Budgets, moved to the Consent Agenda; and item #3, Resolution setting a Public Hearing on the FY 2027 Operating Budget, FY 2027 Capital Improvement Budget, and the FY 2027 - FY 2032 Capital Improvement Program, was requested by staff to suspend the rules and vote later on the agenda. **Other Ordinances, Resolutions and Motions:** Alderman Gripp reviewed all items listed. A motion for suspension of the rules to vote on the listed item was moved by Alderwoman Newton and seconded by Alderman R. Dunn. Upon the roll being called, all Aldermen present voted aye, and the rules were suspended. On motion by Alderwoman Newton, seconded by Alderwoman Burkholder and all Aldermen present voting aye, the following Resolution was adopted.

Resolution setting a Public Hearing on the FY 2027 Operating Budget, FY 2027 Capital Improvement Budget, and the FY 2027 - FY 2032 Capital Improvement Program. [All Wards]

ADOPTED 2026-149

On motion by Alderwoman Newton, seconded by Alderman R. Dunn item #1, Resolution ratifying the emergency purchase of FortiGate 901G firewall equipment, software, licenses, and related support services from GuidePoint Security of Reston, Virginia, in the amount of \$186,197.40, moved to the Consent Agenda.

Council adjourned at **6:14 p.m.**

VIII. Appointments, Proclamations, Etc.

A. Appointments

APPROVED 2026-150

1. Riverfront Improvement Commission

-Carlton Wills (new appointment | Third Ward)

B. Proclamations

ISSUED 2026-151

1. Fair Housing Month | April 2026

2. National Public Safety Telecommunicator's Week | April 12-18, 2026

3. Earth Week | April 19-25, 2026

4. National Work Zone Awareness Week | April 20-24, 2026

IX. Petitions and Communications from Council Members and the Mayor

X. Individual Approval of Items on the Discussion Agenda

1. On motion by Alderman Holloway, seconded by Alderman Gripp, and with all Aldermen present voting aye, the Ordinance moved to second consideration.

First Consideration: Ordinance for Case REZ26-02 being the request of Patrick Fennelly to rezone approximately 2.71 acres of property located south of Telegraph Road and east of South Utah Avenue (Parcel #S3117-05) from AG Agricultural District to R -1 Single-Family Residential District. [Ward 1]

MOVED TO SECOND CONSIDERATION

2. A motion to substitute the Ordinance to reflect the results of the bond sale by inserting Huntington Securities, Inc as the winning firm with a true interest cost of 3.1165% was moved by Alderman R. Dunn and seconded by Alderman Gripp. Upon the roll being called, all Aldermen present voted aye, and the Ordinance was substituted.

Consideration of the Ordinance was moved by Alderman Gripp and seconded by Alderman Blunk. A motion for suspension of the rules for passage of second and third considerations was moved by Alderman Lienen and seconded by Alderman Jobgen. Upon the roll being called, all Aldermen present voted aye, and the rules were suspended.

Upon the roll being called for final adoption of the Ordinance, all Aldermen present voted aye, and the Ordinance was adopted.

First Consideration: Ordinance providing for the sale and issuance of \$27,920,000 General Obligation Corporate Bonds, Series 2026, and for the levy of taxes to pay the same. [All Wards]

ADOPTED 2026-152

ORDINANCE NO. **2026-152**

An Ordinance providing for the sale and issuance of \$27,390,000 General Obligation Corporate Bonds, Series 2026, and for the levy of taxes to pay the same.

WHEREAS, the City of Davenport (the "City"), in Scott County, Iowa, in the performance of its corporate functions as prescribed by the laws of the State of Iowa and the Charter of the City, and pursuant to notice duly published and a hearing held thereon on June 4, 2025, has proposed that it is in the best interest of the City that not to exceed \$30,000,000 General Obligation Corporate Bonds, Series 2026 (the "Series 2026 Bonds") be authorized by the City to provide funds to pay costs in connection with making improvements to sanitary sewers, storm water drainage systems, waterway and flood control assets, streets, street lighting, signage and signalization, streetscapes, sidewalks and paths, the municipal airport, municipal buildings and facilities, and municipal parks; acquiring and maintaining vehicles and/or equipment for municipal parks, streets, public safety department, solid waste collection, and the municipal library; repair and maintenance of bridges; information technology improvements; public transportation system improvements; and municipal economic development and housing projects (collectively, the "Projects"); and

WHEREAS, a preliminary official statement (the "Preliminary Official Statement") has been prepared in connection with the sale of the Series 2026 Bonds, and the City Council has made provision for the approval of the Preliminary Official Statement and has authorized its use by PFM Financial Advisors LLC (the "Financial Advisor"), as municipal financial advisor to the City; and

WHEREAS, in order to pay the costs of the Projects set forth above, sealed bids for the purchase of the Series 2026 Bonds were received and canvassed on behalf of the City; and

WHEREAS, the Financial Advisor has reported that, upon review of all bids received for the purchase of the Series 2026 Bonds, the bid of Huntington Securities, Inc., Chicago, Illinois (the "Purchaser") proposes the lowest interest cost to the City and the City should issue the Series 2026 Bonds in the principal amount of \$27,390,000; and

WHEREAS, it is necessary at this time to award the Series 2026 Bonds to the Purchaser and to adopt an ordinance (the "Ordinance") to provide for the principal amount, interest rates and other terms of issuance of the Series 2026 Bonds and the levy of taxes to pay the same;

NOW, THEREFORE, Be It Ordained by the City Council of the City of Davenport, Iowa, as follows:

Section 1. The bid referred to in the preamble hereof is hereby accepted, and the Series 2026 Bonds are hereby awarded to the Purchaser at the price specified in such bid, together with accrued interest.

Section 2. The form of agreement of sale of the Series 2026 Bonds is hereby approved, and the Mayor and Deputy City Clerk, or their designees, are hereby authorized to execute the same for and on behalf of the City. The Mayor and Deputy City Clerk, or their designees, are hereby authorized to execute on behalf of the City any documents necessary to carry out the purpose of this resolution and to effectuate the sale of the Series 2026 Bonds.

Section 3. The Series 2026 Bonds, dated May 12, 2026, in the denomination of \$5,000 each or any integral multiple thereof, are hereby authorized to be issued in the aggregate principal amount of \$27,390,000, and shall mature on June 1 in each of the years, in the respective principal amounts and bear interest at the respective rates, as follows:

<u>Year</u>	<u>Principal Amount</u>	<u>Interest Rate Per Annum</u>	<u>Year</u>	<u>Principal Amount</u>	<u>Interest Rate Per Annum</u>
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2027	\$10,310,000	5.000%	2034	\$ 1,735,000	5.000%
2028	\$ 1,465,000	5.000%	2035	\$ 1,775,000	5.000%
2029	\$ 1,540,000	5.000%	2036	\$ 1,860,000	4.000%
2030	\$ 1,615,000	5.000%	2037	\$ 450,000	4.000%
2031	\$ 1,410,000	5.000%	2038	\$ 470,000	4.000%
2032	\$ 1,575,000	5.000%	2041	\$ 1,530,000	3.875%
2033	\$ 1,655,000	5.000%			

Section 4. The Chief Financial Officer is hereby designated as the Bond Registrar and Paying Agent for the Series 2026 Bonds and may be hereinafter referred to as the "Bond Registrar" or the "Paying Agent".

All of the interest on the Series 2026 Bonds is payable semiannually on the first day of June and December in each year, commencing December 1, 2026. Payment of interest on the Series 2026 Bonds shall be made in lawful money of the United States of America to the registered owners appearing on the bond registration books of the City at the close of business on the fifteenth day of the month next preceding the interest payment date and shall be paid to the registered owners at the addresses shown on such registration books. Principal of the Series 2026 Bonds shall be payable in lawful money of the United States of America to the registered owners or their legal representatives upon presentation and surrender of the Series 2026 Bond or Bonds at the office of the Paying Agent.

The City reserves the right to call for redemption prior to maturity the Series 2026 Bonds maturing in the years 2035 to 2041, inclusive, in whole or from time to time in part, in one or more units of \$5,000, on June 1, 2034, or on any date thereafter prior to and in any order of maturity (and within a maturity by lot), upon terms of par and accrued interest. If less than all of the Series 2026 Bonds of any like maturity are to be redeemed, the particular part of those Series 2026 Bonds to be redeemed shall be selected by the Registrar by lot. The Series 2026 Bonds may be called in part in one or more units of \$5,000.

Principal of the Bond maturing on June 1, 2041, is subject to mandatory redemption (by lot, as selected by the Registrar) on June 1 in the years 2039 and 2040, respectively, at a redemption price of 100% of the principal amount thereof to be redeemed, plus accrued interest thereon to the redemption date, in the following principal amounts:

<u>Year</u>	<u>Principal Amount</u>
2039	\$490,000
2040	\$510,000
2041	\$530,000 (Maturity)

If less than the entire principal amount of any Series 2026 Bond in a denomination of more than \$5,000 is to be redeemed, the Registrar will issue and deliver to the registered owner thereof, upon surrender of such original Series 2026 Bond, a new bond or bonds, in any authorized denomination, in a total aggregate principal amount equal to the unredeemed balance of the original Series 2026 Bond. Notice of such redemption as aforesaid identifying the bond or bonds (or portion thereof) to be redeemed shall be sent by electronic means or mailed by certified mail to the registered owners thereof at the addresses shown on the City's registration books not less than 30 days prior to such redemption date. Any notice of redemption may contain a statement that the redemption is conditioned upon the receipt by the Paying Agent of funds on or before the date fixed for redemption sufficient to pay the redemption price of the Series 2026 Bonds so called for redemption, and that if funds are not available, such redemption shall be cancelled by written notice to the owners of the Series 2026 Bonds called for redemption in the same manner as the original redemption notice was sent. All of such Series 2026 Bonds as to which the City reserves and exercises the right of redemption and as to which notice as aforesaid shall have been given and for the redemption of which funds are duly provided, shall cease to bear interest on the redemption date.

The Series 2026 Bonds shall be executed on behalf of the City with the official manual or facsimile signature of the Mayor and attested with the official manual or facsimile signature of the Deputy City Clerk, and shall be fully registered bonds without interest coupons. In case any officer whose signature or the facsimile of whose signature appears on the Series 2026 Bonds shall cease to be such officer before the delivery of the Series 2026 Bonds, such signature or such facsimile signature shall nevertheless be valid and sufficient for all purposes, the same as if he or she had remained in office until delivery.

The Series 2026 Bonds shall be fully registered as to principal and interest in the names of the owners on the registration books of the City kept by the Bond Registrar. Each Series 2026 Bond shall be transferable only upon the registration books of the City upon presentation to the Bond Registrar, together with either a written instrument of transfer satisfactory to the Bond Registrar or the assignment form thereon completed and duly executed by the registered owner or the duly authorized attorney for such registered owner.

The record and identity of the owners of the Series 2026 Bonds shall be kept confidential as provided by Section 22.7 of the Code of Iowa.

The Series 2026 Bonds shall not be valid or become obligatory for any purpose until the Certificate of Authentication thereon shall have been signed by the Bond Registrar.

Section 5. Notwithstanding anything above to the contrary, the Series 2026 Bonds shall be issued initially as Depository Bonds, with one fully registered Series 2026 Bond for each maturity date, in aggregate principal amounts equal to the amount of principal maturing on each such date, and registered in the name of Cede & Co., as nominee for The Depository Trust Company, New York, New York ("DTC"). On original issue, the Series 2026 Bonds shall be deposited with DTC for the purpose of maintaining a book-entry system for recording the ownership interests of its participants and the transfer of those interests among its participants (the "Participants"). In the event that DTC determines not to continue to act as securities depository for the Series 2026 Bonds or the City determines not to continue the book-entry system for recording ownership interests in the Series 2026 Bonds with DTC, the City will discontinue the book-entry system with DTC. If the City does not select another qualified securities depository to replace DTC (or a successor depository) in order to continue a book-entry system, the City will register and deliver replacement bonds in the form of fully registered certificates, in authorized denominations of \$5,000 or integral multiples of \$5,000, in accordance with instructions from Cede & Co., as nominee for DTC. In the event that the City identifies a qualified securities depository to replace DTC, the City will register and deliver replacement bonds, fully registered in the name of such depository, or its nominee, in the denominations as set forth above, as reduced from time to time prior to maturity in connection with redemptions or retirements by call or payment, and in such event, such depository will then maintain the book-entry system for recording ownership interests in the Series 2026 Bonds.

Ownership interest in the Series 2026 Bonds may be purchased by or through Participants. Such Participants and the persons for whom they acquire interests in the Series 2026 Bonds as nominees will not receive certificated Series 2026 Bonds, but each such Participant will receive a credit balance in the records of DTC in the amount of such Participant's interest in the Series 2026 Bonds, which will be confirmed in accordance with DTC's standard procedures. Each such person for which a Participant has an interest in the Series 2026 Bonds, as nominee, may desire to make arrangements with such Participant to have all notices of redemption or other communications of the City to DTC, which may affect such person, forwarded in writing by such Participant and to have notification made of all interest payments.

The City will have no responsibility or obligation to such Participants or the persons for whom they act as nominees with respect to payment to or providing of notice for such Participants or the persons for which they act as nominees.

As used herein, the term "Beneficial Owner" shall hereinafter be deemed to include the person for which the Participant acquires an interest in the Series 2026 Bonds.

DTC will receive payments from the City, to be remitted by DTC to the Participants for subsequent disbursement to the Beneficial Owners. The ownership interest of each Beneficial Owner in the Series 2026 Bonds will be recorded on the records of the Participants whose ownership interest will be recorded on a computerized book-entry system kept by DTC.

When reference is made to any action which is required or permitted to be taken by the Beneficial Owners, such reference shall only relate to those permitted to act (by statute, regulation or otherwise) on behalf

of such Beneficial Owners for such purposes. When notices are given, they shall be sent by the City to DTC, and DTC shall forward (or cause to be forwarded) the notices to the Participants so that the Participants can forward the same to the Beneficial Owners.

Beneficial Owners will receive written confirmations of their purchases from the Participants acting on behalf of the Beneficial Owners detailing the terms of the Series 2026 Bonds acquired. Transfers of ownership interest in the Series 2026 Bonds will be accomplished by book entries made by DTC and the Participants who act on behalf of the Beneficial Owners. Beneficial Owners will not receive certificates representing their ownership interest in the Series 2026 Bonds, except as specifically provided herein. Interest and principal will be paid when due by the City to DTC, then paid by DTC to the Participants and thereafter paid by the Participants to the Beneficial Owners.

Section 6. The form of the Series 2026 Bonds shall be substantially as follows:

(Form of Series 2026 Bond)

UNITED STATES OF AMERICA
 STATE OF IOWA
 COUNTY OF SCOTT
 CITY OF DAVENPORT

GENERAL OBLIGATION CORPORATE BOND, SERIES 2026

No. _____			\$ _____
RATE	MATURITY DATE	BOND DATE	CUSIP
_____ %	June 1, 20__	May 12, 2026	238388 ____

The City of Davenport (the "City"), in Scott County, State of Iowa, for value received, promises to pay on the maturity date of this Bond to

Cede & Co.

New York, New York

or registered assigns, the principal sum of

DOLLARS

in lawful money of the United States of America upon presentation and surrender of this Bond at the office of the Chief Financial Officer, Davenport, Iowa (hereinafter referred to as the "Bond Registrar" or the "Paying Agent"), with interest on said sum, until paid, at the rate per annum specified above from the date of this Bond, or from the most recent interest payment date on which interest has been paid, on June 1 and December 1 of each year, commencing December 1, 2026. Interest on this Bond is payable to the registered owner appearing on the bond registration books of the City at the close of business on the fifteenth day of the month next preceding the interest payment date and shall be paid to the registered owner at the address shown on such registration books.

This Bond shall not be valid or become obligatory for any purpose until the Certificate of Authentication hereon shall have been signed by the Bond Registrar.

This Bond is one of a duly authorized series of General Obligation Corporate Bonds, Series 2026 (the "Series 2026 Bonds"), issued by the City in the aggregate principal amount of \$27,390,000, pursuant to and in strict compliance with the laws of the State of Iowa and the special Charter of the City, and all laws amendatory thereof and supplementary thereto, and in conformity with an ordinance (the "Ordinance") adopted by the City Council of the City providing for the issuance of the Series 2026 Bonds and for the levy of taxes to pay the same for the purpose of paying costs in connection with various improvements and projects in the City.

The City reserves the right to prepay part or all of the principal of the Series 2026 Bonds maturing in each of the years 2035 to 2041, inclusive, prior to and in any order of maturity on June 1, 2034, or on any date thereafter upon terms of par and accrued interest. If less than all of the Series 2026 Bonds of any like maturity are to be redeemed, the particular part of those Series 2026 Bonds to be redeemed shall be selected by the

Registrar by lot. The Series 2026 Bonds may be called in part in one or more units of \$5,000. Principal of the Bonds maturing on June 1, 2041, is subject to mandatory redemption (by lot, as selected by the Registrar) on June 1 in the years 2039 and 2040, respectively, in accordance with the mandatory redemption schedules set forth in the Resolution at a redemption price of 100% of the principal amount thereof to be redeemed, plus accrued interest thereon to the redemption date.

If less than the entire principal amount of any Series 2026 Bond in a denomination of more than \$5,000 is to be redeemed, the Registrar will issue and deliver to the registered owner thereof, upon surrender of such original Series 2026 Bond, a new bond or bonds, in any authorized denomination, in a total aggregate principal amount equal to the unredeemed balance of the original Series 2026 Bond. Notice of such redemption as aforesaid identifying the bond or bonds (or portion thereof) to be redeemed shall be sent by electronic means or by certified mail to the registered owners thereof at the addresses shown on the City's registration books not less than 30 days prior to such redemption date. All of such Series 2026 Bonds as to which the City reserves and exercises the right of redemption and as to which notice as aforesaid shall have been given and for the redemption of which funds are duly provided, shall cease to bear interest on the redemption date.

This Bond is fully negotiable but shall be fully registered as to both principal and interest in the name of the owner on the books of the City in the office of the Bond Registrar, after which no transfer shall be valid unless made on said books and then only upon presentation of this Bond to the Bond Registrar, together with either a written instrument of transfer satisfactory to the Bond Registrar or the assignment form hereon completed and duly executed by the registered owner or the duly authorized attorney for such registered owner.

The City, the Bond Registrar and the Paying Agent may deem and treat the registered owner hereof as the absolute owner for the purposes of receiving payment of or on account of principal hereof, premium, if any, and interest due hereon and for all other purposes, and the City, the Bond Registrar and the Paying Agent shall not be affected by any notice to the contrary.

And It Is Hereby Certified and Recited that all acts, conditions and things required by the laws and Constitution of the State of Iowa to exist, to be had, to be done or to be performed precedent to and in the issue of this Bond were and have been properly existent, had, done and performed in regular and due form and time; that provision has been made for the levy of a sufficient continuing annual tax on all the taxable property within the City for the payment of the principal of and interest on this Bond as the same will respectively become due; and that the total indebtedness of the City, including this Bond, does not exceed any constitutional, statutory or Charter limitations or provisions.

IN TESTIMONY WHEREOF, the City of Davenport, Iowa, by its City Council, has caused this Bond to be executed with the duly authorized facsimile signature of its Mayor and attested with the duly authorized facsimile signature of its Deputy City Clerk, all as of May 12, 2026.

CITY OF DAVENPORT, IOWA

By (DO NOT SIGN)
Mayor

Attest:

(DO NOT SIGN)
Deputy City Clerk

Registration Date: (Registration Date)

BOND REGISTRAR'S CERTIFICATE OF AUTHENTICATION

This Bond is one of the Series 2026 Bonds described in the within-mentioned Ordinance.

By (DO NOT SIGN)
Chief Financial Officer

ABBREVIATIONS

TEN COM - as tenants in common
TEN ENT - as tenants by the entireties

UTMA _____

(Custodian)

JT TEN - as joint tenants with
right of survivorship and
not as tenants in common

As Custodian for _____
(Minor)
under Uniform Transfers to Minors Act

(State)

Additional abbreviations may also be used though not in the list above.

ASSIGNMENT

For valuable consideration, receipt of which is hereby acknowledged, the undersigned assigns this Bond to

(Please print or type name and address of Assignee)

PLEASE INSERT SOCIAL SECURITY OR OTHER
IDENTIFYING NUMBER OF ASSIGNEE

and does hereby irrevocably appoint _____, Attorney, to transfer this Bond on the books kept for registration thereof with full power of substitution.

Dated: _____

Signature guaranteed:

(Signature guarantee must be provided in accordance with the prevailing standards and procedures of the Registrar and Transfer Agent. Such standards and procedures may require signatures to be guaranteed by certain eligible guarantor institutions that participate in a recognized signature guarantee program.)

NOTICE: The signature to this Assignment must correspond with the name of the registered owner as it appears on this Bond in every particular, without alteration or enlargement or any change whatever.

Section 7. The Series 2026 Bonds shall be executed as herein provided as soon after the adoption of this Ordinance as may be possible, and thereupon they shall be delivered to the Bond Registrar for registration, authentication and delivery to or upon the order of the Purchaser, upon confirmation of receipt by the Bond Registrar of the purchase price thereof, with accrued interest thereon, and all action heretofore taken in connection with the sale and award of the Series 2026 Bonds is hereby ratified and confirmed in all respects. The proceeds from the sale of the 2026 Bonds shall be used for the purposes identified in the preamble hereof, including the payment of costs of issuance of said Bonds.

Section 8. As required by Chapter 76 of the Code of Iowa, and for the purpose of providing for the levy and collection of a direct annual tax sufficient to pay the interest on the Series 2026 Bonds as it falls due on December 1, 2026, and on each interest payment date thereafter to maturity, and also to pay and discharge the

principal thereof at maturity, there is hereby ordered levied on all the taxable property in the City in each of the years while the Series 2026 Bonds or any of them are outstanding, a tax sufficient for that purpose, and in furtherance of this provision, but not in limitation thereof, there is hereby levied on all the taxable property in the City the following direct annual tax for collection in each of the following fiscal years, to-wit:

For collection in the fiscal year beginning July 1, 2026,
sufficient to produce the net annual sum of \$11,704,392;

For collection in the fiscal year beginning July 1, 2027,
sufficient to produce the net annual sum of \$2,273,988;

For collection in the fiscal year beginning July 1, 2028,
sufficient to produce the net annual sum of \$2,275,738;

For collection in the fiscal year beginning July 1, 2029,
sufficient to produce the net annual sum of \$2,273,738;

For collection in the fiscal year beginning July 1, 2030,
sufficient to produce the net annual sum of \$1,987,988;

For collection in the fiscal year beginning July 1, 2031,
sufficient to produce the net annual sum of \$2,082,488;

For collection in the fiscal year beginning July 1, 2032,
sufficient to produce the net annual sum of \$2,083,738;

For collection in the fiscal year beginning July 1, 2033,
sufficient to produce the net annual sum of \$2,080,988;

For collection in the fiscal year beginning July 1, 2034,
sufficient to produce the net annual sum of \$2,034,238;

For collection in the fiscal year beginning July 1, 2035,
sufficient to produce the net annual sum of \$2,030,488;

For collection in the fiscal year beginning July 1, 2036,
sufficient to produce the net annual sum of \$546,088;

For collection in the fiscal year beginning July 1, 2037,
sufficient to produce the net annual sum of \$548,088;

For collection in the fiscal year beginning July 1, 2038,
sufficient to produce the net annual sum of \$549,288;

For collection in the fiscal year beginning July 1, 2039,
sufficient to produce the net annual sum of \$550,300; and

For collection in the fiscal year beginning July 1, 2040,
sufficient to produce the net annual sum of \$550,538.

Section 9. A certified copy of this Ordinance shall be filed with the County Auditor of Scott County, and the County Auditor is hereby instructed to enter for collection and assess the tax hereby authorized. When annually entering such taxes for collection, the County Auditor shall include the same as a part of the tax levy for Debt Service Fund purposes of the City and when collected, the proceeds of the taxes shall be converted into the Debt Service Fund of the City and set aside therein as a special account to be used solely and only for the payment of the principal of and interest on the Series 2026 Bonds hereby authorized and for no other purposes whatsoever. The amounts received by the City as accrued interest shall be deposited into such special account and used to pay interest due on the Series 2026 Bonds on the first interest payment date.

Section 10. The interest or principal and both of them falling due in any year or years shall, if necessary, be paid promptly from current funds on hand in advance of taxes levied and when the taxes shall have been collected, reimbursement shall be made to such current funds in the sum thus advanced.

Section 11. The City has heretofore determined that certain revenues from special funds shall be available for retirement of that portion of the Series 2026 Bonds utilized to defray the costs of certain projects

related to such funds. Therefore, such funds may be employed and used to the extent available from year to year for the payment of that portion of the principal of and interest on the Series 2026 Bonds which is applicable to that portion of the total Series 2026 Bond issue applicable to such fund. Each year while any of said Series 2026 Bonds remain outstanding and unpaid, such of said available funds in amounts sufficient to meet the interest on that portion of the Series 2026 Bonds applicable to such fund and to pay the principal becoming due on such portion of the Series 2026 Bonds during each year may be used for that purpose, in accordance with the Series 2026 Bond Financing Plan on file with the Chief Financial Officer, and in that event, the tax hereinbefore provided for the payment of such interest and principal may be reduced by the amount so used. The Deputy City Clerk is hereby authorized and directed to certify to the County Auditor of Scott County as to the remission or reduction of said ad valorem tax so that said tax, to the extent such fund is actually available and set aside for such purpose, shall not be extended or entered upon the tax rolls for collection.

It is hereby declared to be the purpose and intent of the City to issue the Series 2026 Bonds hereby authorized as general municipal obligations, but at the same time permitting the use of such funds for the payment of the principal of and interest on that portion of the Series 2026 Bonds issued with respect to such funds.

Section 12. All funds held in any fund or account created or required to be maintained under the terms of this Ordinance shall be deposited in lawful depositories of the City or invested in accordance with Chapters 12B and 12C of the Code of Iowa and continuously held and secured as provided by the laws of the State of Iowa relating to the depositing, securing, holding and investing of public funds, or as may be otherwise required to comply with the rebate provisions of the Internal Revenue Code.

All interest received by the City as a result of investments under this section in excess of the amount, if any, required to be paid to the United States Government in order to comply with the rebate provisions of the Internal Revenue Code, shall be deposited into or transferred to the Debt Service Fund subaccount referred to herein and used solely and only for the purpose of paying principal of and/or interest on the Series 2026 Bonds. The City hereby covenants and agrees that no such investment shall ever be made so as to cause the interest on the Series 2026 Bonds to become taxable as "arbitrage bonds" pursuant to the provisions of Section 148 of the Internal Revenue Code.

Section 13. The Securities and Exchange Commission has promulgated certain amendments to Rule 15c2-12 under the Securities Exchange Act of 1934 (17 C.F.R. § 240.15c2-12) (the "Rule") that make it unlawful for an underwriter to participate in the primary offering of municipal securities in a principal amount of \$1,000,000 or more unless, before submitting a bid or entering into a purchase contract for such securities, it has reasonably determined that the issuer or an obligated person has undertaken in writing for the benefit of the holders of such securities to provide certain disclosure information to prescribed information repositories on a continuing basis so long as such securities are outstanding.

On the date of issuance and delivery of the Series 2026 Bonds, the City will execute and deliver a Continuing Disclosure Certificate pursuant to which the City will undertake to comply with the Rule. The City covenants and agrees that it will comply with and carry out the provisions of the Continuing Disclosure Certificate. Any and all of the officers of the City are hereby authorized and directed to take any and all actions as may be necessary to comply with the Rule and the Continuing Disclosure Certificate.

Section 14. It is the intention of the City that interest on the Series 2026 Bonds be and remain excluded from gross income for federal income tax purposes pursuant to the appropriate provisions of the Internal Revenue Code of 1986, as amended, and the Treasury Regulations in effect with respect thereto (all of the foregoing herein referred to as the "Internal Revenue Code"). In furtherance thereof the City covenants to comply with the provisions of the Internal Revenue Code as they may from time to time be in effect or amended and further covenants to comply with applicable future laws, regulations, published rulings and court decisions as may be necessary to insure that the interest on the Series 2026 Bonds will remain excluded from gross income for federal income tax purposes. Any and all of the officers of the City are hereby authorized and directed to take any and all actions as may be necessary to comply with the covenants herein contained.

Section 15. All ordinances or parts thereof in conflict herewith are hereby repealed to the extent of such conflict.

Passed and approved April 8, 2026: Jason Gordon, Mayor; Attest: Brian Krup, Deputy City Clerk

3. On motion by Alderman Gripp, seconded by Alderman Holloway, and with all Aldermen present voting aye, the Motion passed.

Motion approving noise variance requests on the listed dates and times for outdoor events.

PASSED 2026-153

Nubs Bar & Microwave; Bike Nights and Last Saturdays; 2202 West 3rd Street; various dates and times May 2026 through September 2026 (see attached schedule); Outdoor music, over 50 dBA. [Ward 3]

XI. Approval of All Items on the Consent Agenda

On motion by Alderman R. Dunn, seconded by Alderman Gripp, and with all Aldermen voting aye, the Consent Agenda was approved.

1. Third Consideration: Ordinance for Case ORD26-01 being the request of Palmer College of Chiropractic to amend the Campus Land Use Plan, generally bounded by West 12th Street, Harrison Street, 6th Street, and Pershing Avenue. [Ward 3] **ADOPTED 2026-154**

ORDINANCE NO. **2026-154**

AN ORDINANCE FOR CASE ORD26-01 BEING THE REQUEST OF PALMER COLLEGE OF CHIROPRACTIC TO AMEND THE CAMPUS LAND USE PLAN, GENERALLY BOUNDED BY WEST 12TH STREET, HARRISON STREET, 6TH STREET, AND PERSHING AVENUE.

BE IT ENACTED BY THE CITY COUNCIL OF THE CITY OF DAVENPORT, IOWA:

Section 1. The following described unit of Scott County, Iowa, real estate is hereby subject to the adopted land use plan in Case ORD26-01. The property has the following legal description:

Part of the Northwest Quarter of Section 25, Township 78 North, Range 3 East and the Northeast and Southeast Quarter Section 26, Township 28 North, Range 3 East of the 5th Principal Meridian, Scott County, Iowa, more particularly described as follows:

Beginning at the intersection of the centerlines of Main Street and Palmer Drive; thence east along said centerline of Palmer Drive to the centerline of Brady Street; thence North along said centerline of Brady Street to the north property line of 1129 Brady Street extended westerly to the centerline of Brady Street; thence East along said north property line and its extensions westerly and easterly to the centerline of a public alley; thence North along said centerline of said public alley to the centerline of East 12th Street; thence East along said centerline of East 12 Street to the centerline of Pershing Avenue; thence South along said centerline of Pershing Avenue to the south property line of 822 Pershing Avenue extended easterly to the centerline of Pershing Avenue; thence West along said south property line and its extensions easterly and westerly to the centerline of a public alley; thence South along said centerline of a public alley to the south property line of 725 Perry Street extended easterly; thence west along the south line of 725 Perry Street and its extension westerly to the centerline of Perry Street; thence South along said centerline of Perry Street to the south property line of 711 Brady Street extended easterly to the centerline of Perry Street; thence west along said south property line and its easterly extension to the east property line of 707 Brady Street; thence south along said east property line and its northerly extension to the north property line of 705 Brady Street; thence south along said east property line of 705 Brady Street and its northerly extension to the north property line of 701 Brady Street; thence south along said east property line and its northerly extension to the centerline of East 7th Street; thence West along said centerline of East 7th Street to the centerline of Brady Street; thence South along said centerline of Brady Street to the centerline of a public alley extended easterly to centerline of Brady Street; thence West along said centerline of a public alley and its westerly extension to the centerline of Main Street; thence North along said centerline of Main Street to the south property line of 704 Main Street extended easterly to the centerline of Main Street; thence west along said south property line and its extensions easterly and westerly to the centerline of a public alley; thence North along said centerline of a public alley to the south property line of 705 Harrison Street extended easterly

to the centerline of a public alley; thence West along said south property line and its extensions easterly and westerly to the centerline of Harrison Street; thence North along said centerline of Harrison Street to the centerline of West 8th Street extended westerly to centerline of Harrison Street; thence East along said centerline of West 8th Street to the centerline of Main Street; thence North along said centerline of Main Street to the Point of Beginning at the intersection of the centerlines of Main Street and Palmer Drive.

Properties excluded from the above-described IC boundary are as follows: 805 Brady Street.

Section 2. That the following findings are hereby imposed upon said ordinance:

Findings

1. The land use plan is consistent with the Davenport +2035 Future Land Use Plan.
2. The land use plan amendment is appropriate for an 'Educational Facility-University or College'.
3. The proposed land use plan is generally consistent with the established institutional and residential character of the area.
4. The land use plan is consistent with the principal uses permitted within the IC Institutional Campus District.
5. The proposed zoning map amendment promotes the public health, safety, and welfare of the City.
6. The proposed Campus Land Use Plan does not create any nonconformities.

Section 3. At its February 17, 2026, meeting, the City Plan and Zoning Commission voted to forward Case ORD26-01 to the City Council with a recommendation for approval subject to the listed findings.

SEVERABILITY CLAUSE. If any of the provisions of this ordinance are for any reason illegal or void, then the lawful provisions of this ordinance, which are separable from said unlawful provisions shall be and remain in full force and effect, the same as if the ordinance contained no illegal or void provisions.

REPEALER. All ordinances or parts of ordinances in conflict with the provisions of this ordinance are hereby repealed.

EFFECTIVE DATE. This ordinance shall be in full force and effective after its final passage and publication as by law provided.

Adopted 4/8/2026: Jason Gordon, Mayor; Attest: Brian Krup, Deputy City Clerk

2. Third Consideration: Ordinance for Case REZ26-01 being the request of Palmer College of Chiropractic to rezone 208 East 11th Street, 1111 Perry Street, 725 Perry Street, 727 Perry Street, 739 Perry Street, and 822 Pershing Avenue from R-MF Multi-Family Residential District and R-4C Single-Family and Two-Family Central Residential District to IC Institutional Campus District. [Ward 3]

ADOPTED 2026-155

ORDINANCE NO. **2026-155**

AN ORDINANCE FOR CASE REZ26-01 BEING THE REQUEST OF PALMER COLLEGE OF CHIROPRACTIC TO REZONE 208 EAST 11TH STREET, 1111 PERRY STREET, 725 PERRY STREET, 727 PERRY STREET, 739 PERRY STREET, AND 822 PERSHING AVENUE FROM R-MF MULTI-FAMILY RESIDENTIAL DISTRICT AND R-4C SINGLEFAMILY AND TWO-FAMILY CENTRAL RESIDENTIAL DISTRICT TO IC INSTITUTIONAL CAMPUS DISTRICT.

BE IT ENACTED BY THE CITY COUNCIL OF THE CITY OF DAVENPORT, IOWA:

Section 1. The following described units of Scott County, Iowa real estate are hereby rezoned to "IC Institutional Campus District."

Property at 208 East 11th Street: The South 102 feet of Lot 1 and the South 102 feet of the West 20 feet of Lot 2 and the East 10 feet of the West 20 feet of the North 48 feet of Lot 2, all in Block 96 in LeClaire's 8th Addition to the City of Davenport, Scott County, Iowa.

Property at 1111 Perry Street: The North 48 feet of Lot 1 and the North 48 feet of the West 10 feet of Lot 2 in Block 96 in LeClaire's 8th Addition to the City of Davenport, Scott County, Iowa.

Properties at 725 Perry Street, 727 Perry Street, and 739 Perry Street: That part of Outlot 31 and Outlot 32 in LeClaire's 2nd Addition in the City of Davenport, County of Scott, State of Iowa, more particularly described as follows:

Commencing at the intersection of the east right of way line of Perry Street and the south right of way line of East 9th Street, as said streets are now established; Thence South 01°59'17" East along the east right of way line of said Perry Street, a distance of 189.25 feet to the northwest corner of Parcel G0041-10 according to plat of survey, Document #1999-028808, filed at the Office of the Scott County Recorder on August 12, 1999, being the Point of Beginning for the following described tract; Thence North 87°52'26" East along the north line of said Parcel G0041-10, a distance of 100.15 feet to the east line of said parcel; Thence South 01°59'17" East along said east line, a distance of 14.14 feet to the north line of said parcel; Thence North 87°52'26" East along said north line, a distance of 60.29 feet to the west right of way line of a public alley; Thence South 01°59'17" East along said west alley right of way line, a distance of 174.82 feet to the southeast corner of Parcel G0041-12 as described in Deed #2022-018689, filed at the Office of the Scott County Recorder on July 5, 2022; Thence South 87°52'26" West along the south line of said parcel Parcel G0041-12, a distance of 41.39 feet to the east line of said parcel; Thence South 02°21'47" East along said east line, a distance of 22.24 feet to the south line of said parcel; Thence South 87°52'26" West along said south line, a distance of 119.19 feet to the east right of way line of Perry Street; Thence North 01°59'17" West along said east right of way line, a distance of 211.20 feet to the Point of Beginning. The above-described parcel contains 0.74 acres, more or less, and is subject to easements and restrictions of record. For the purpose of this description Bearings are based on the Iowa State Plane Coordinate System, South Zone, North American Datum of 1983 (2011 Adjustment).

Property at 822 Pershing Avenue: Part of Outlot 31 LeClaire's 2nd Addition to the City of Davenport, commencing 48 feet South of the Southwest corner of 9th and Pershing, thence West 148 feet, thence South 48 2/3 feet, thence East 148 feet, thence North 47 3/4 feet to the point of beginning, in Scott County, Iowa.

Section 2. That the following findings are hereby imposed upon said rezoning:

Findings

1. The zoning map amendment is consistent with the Davenport +2035 Land Use Plan, which identifies the properties as 'Residential General'.
2. The proposed zoning map amendment to IC Institutional Campus District is appropriate for an ancillary use of an 'Educational Facility-University or College'.
3. The zoning map amendment and submitted land use plan are compatible with the established institutional and residential character of the area.
4. The proposed IC Institutional Campus District appropriately reflects the properties' land use context and functional relationship to the adjacent campus.
5. The proposed zoning map amendment will not impact the public health, safety, and welfare of the City.
6. The proposed zoning map amendment does not create any nonconformities.

Section 3. At its February 17, 2026, meeting, the City Plan and Zoning Commission voted to forward Case REZ26-01 to the City Council with a recommendation for approval subject to the listed findings.

SEVERABILITY CLAUSE. If any of the provisions of this ordinance are for any reason illegal or void, then the lawful provisions of this ordinance, which are separable from said unlawful provisions shall be and remain in full force and effect, the same as if the ordinance contained no illegal or void provisions.

REPEALER. All ordinances or parts of ordinances in conflict with the provisions of this ordinance are hereby repealed.

EFFECTIVE DATE. This ordinance shall be in full force and effective after its final passage and publication as by law provided.

Adopted 4/8/2026: Jason Gordon, Mayor; Attest: Brian Krup, Deputy City Clerk

3. Third Consideration: Ordinance for Case ROW26-01 being the request of Palmer College of Chiropractic to vacate Palmer Drive, between Brady Street and Perry Street, and the southern 60 feet of the 20-foot-wide alley right-of-way located in Outlot 20 of LeClaire's 2nd Addition. [Ward 3]

ADOPTED 2026-156

ORDINANCE NO. **2026-156**

AN ORDINANCE FOR CASE ROW26-01 BEING THE REQUEST OF PALMER COLLEGE OF CHIROPRACTIC TO

VACATE PALMER DRIVE, BETWEEN BRADY STREET AND PERRY STREET, AND THE SOUTHERN 60 FEET OF THE 20-FOOT-WIDE ALLEY RIGHT-OF-WAY LOCATED IN OUTLOT 20 OF LECLAIRE'S 2ND ADDITION.

BE IT ENACTED BY THE CITY COUNCIL OF THE CITY OF DAVENPORT, IOWA:

Section 1. The following described units of Scott County, Iowa real estate are hereby vacated (abandoned). The property has the following legal description:

Palmer Drive, between Brady Street and Perry Street: That part of East Palmer Drive, formerly known as East 11th Street, located between Brady Street and Perry Street in the City of Davenport, County of Scott, State of Iowa, more particularly described as follows:

Beginning at the southeast corner of parcel G0040-30, as shown in plat of survey submitted for record on June 27, 2008, at the Office of the Scott County Recorder as Document #2008-17503, said point being on the west right of way line of Perry Street; Thence South 02°02'10" East along said west right of way line, a distance of 40.00 feet to the south right of way line of East Palmer Drive; Thence South 88°14'07" West along said south right of way line, a distance of 317.35 feet to the east right of way line of Brady Street; Thence North 01°41'12" West along said west right of way line, a distance of 40.00 feet to the north right of way line of East Palmer Drive; Thence North 88°14'07" East along said north right of way line, a distance of 317.10 feet to the Point of Beginning. The above-described parcel contains 12,689 square feet, more or less as shown by the attached ROW Vacation Plat. For the purpose of this description Bearings are based on the Iowa State Plane Coordinate System, South Zone, North American Datum of 1983 (2011 Adjustment).

The southern 60 feet of the 20-foot-wide alley right-of-way located in Outlot 20 of LeClaire's 2nd Addition: Part of a 20-foot public alley located in Outlot 20 of LeClaire's 2nd Addition in the City of Davenport, County of Scott, State of Iowa, more particularly described as follows:

Beginning at the southeast corner of a tract of land recorded on July 11, 1980, at the Office of the Scott County Recorder as Deed #1980-010095, said point being on the north right of way line of East Palmer Drive; Thence North 01°56'50" West along the west line of a public alley, a distance of 60.00 feet to the northeast corner of said tract of land recorded on July 11, 1980, at the Office of the Scott County Recorder as Deed #1980-010095, Thence North 88°14'07" East, a distance of 20.00 feet to the east line of said public alley; Thence South 01°56'50" East along said east line, a distance of 60.00 feet to the north right of way line of East Palmer Drive; Thence South 88°14'07" West along said north right of way line, a distance of 20.00 feet to the Point of Beginning. The above-described parcel contains 1,200 square feet, more or less as shown by the attached Alley Vacation Plat. For the purpose of this description Bearings are based on the Iowa State Plane Coordinate System, South Zone, North American Datum of 1983 (2011 Adjustment).

Section 2. That the following findings and conditions are hereby imposed upon said request:

Findings

1. Palmer Drive does not conform to the City's adopted roadway design standards and does not meet the required cross-sectional and construction specifications.
2. Permanent utility easements are required to ensure continued access to and maintenance of existing and relocated utility infrastructure.
3. Ingress and egress easements are necessary to preserve functional vehicular circulation from Brady Street to the alley from Palmer Drive, thereby maintaining site connectivity despite the reduction in public right-of-way.
4. Permanent ingress and egress easements are necessary to preserve emergency vehicular connectivity between Brady Street and Perry Street.

Conditions

1. Upon vacation of the subject right-of-way, the land shall continue to function in its current state until the conveyance process is completed.
2. The applicant shall record permanent utility easements to ensure continued access to, and maintenance of, existing and relocated utility infrastructure.
3. The applicant shall record permanent ingress/egress easements preserving vehicular connectivity between Brady Street and the north-south alley. The easements shall provide adequate width and maintain unobstructed access to serve the properties located along Brady Street.
4. The applicant shall record permanent ingress/egress easements preserving vehicular connectivity between Brady Street and Perry Street. The easements shall be of sufficient width and design to provide unobstructed access capable of accommodating emergency response vehicles.

5. To the greatest extent practicable, any historic or existing brick materials uncovered during road construction activities shall be salvaged and provided to the City.

Section 3. At its February 17, 2026, meeting, the City Plan and Zoning Commission voted to forward Case ROW26-01 to the City Council with a recommendation for approval subject to the listed findings and conditions.

SEVERABILITY CLAUSE. If any of the provisions of this ordinance are for any reason illegal or void, then the lawful provisions of this ordinance, which are separable from said unlawful provisions shall be and remain in full force and effect, the same as if the ordinance contained no illegal or void provisions.

REPEALER. All ordinances or parts of ordinances in conflict with the provisions of this ordinance are hereby repealed.

EFFECTIVE DATE. This ordinance shall be in full force and effective after its final passage and publication as by law provided.

Adopted 4/8/2026: Jason Gordon, Mayor; Attest: Brian Krup, Deputy City Clerk

4. Third Consideration: Ordinance for Case ROW26-02 being the request of Palmer College of Chiropractic to vacate East 10th Street between Perry Street and Pershing Avenue and the adjacent public alley rights-of-way located north and south of East 10th Street in Outlots 30 and 31 of LeClaire's 2nd Addition. [Ward 3] **ADOPTED 2026-157**

ORDINANCE NO. **2026-157**

AN ORDINANCE FOR CASE ROW26-02 BEING THE REQUEST OF PALMER COLLEGE OF CHIROPRACTIC TO VACATE EAST 10TH STREET, BETWEEN PERRY STREET AND PERSHING AVENUE, AND THE ADJACENT PUBLIC ALLEY RIGHTS-OF-WAY LOCATED NORTH AND SOUTH OF EAST 10TH STREET IN OUTLOTS 30 AND 31 OF LECLAIRE'S 2ND ADDITION.

BE IT ENACTED BY THE CITY COUNCIL OF THE CITY OF DAVENPORT, IOWA:

Section 1. The following described units of Scott County, Iowa real estate are hereby vacated (abandoned). The property has the following legal description:

East 10th Street, between Perry Street and Pershing Avenue:

That part of East 10th Street located in Outlot 31 of LeClaire's 2nd Addition in the City of Davenport, County of Scott, State of Iowa, more particularly described as follows:

Beginning at the southeast corner of Lot 3 in Palmer College Foundation 1st Addition, said point being on the north right of way line of East 10th Street and the west right of way line of Pershing Avenue;

Thence South 01°50'01" East along said the west right of way line, a distance of 20.00 feet to the south right of way line of East 10th Street;

Thence South 88°06'44" West along said south right of way line, a distance of 321.20 feet to the east right of way line of Perry Street;

Thence North 01°51'27" West along said west right of way line, a distance of 20.00 feet to the north right of way line of East 10th Street;

Thence North 88°06'44" East along said north right of way line, a distance of 321.21 feet to the Point of Beginning.

The above-described parcel contains 6,424 square feet, more or less as shown by the attached ROW Vacation Plat.

For the purpose of this description Bearings are based on the Iowa State Plane Coordinate System, South Zone, North American Datum of 1983 (2011 Adjustment).

Public alley right-of-way north of 10th Street in Outlot 30 of LeClaire's 2nd Addition:

Part of a 20.00-foot public alley located in Outlot 30 of LeClaire's 2nd Addition in the City of Davenport, County of Scott, State of Iowa, more particularly described as follows:

Beginning at the most southwesterly corner of Lot 3 in Palmer College Foundation 1st Addition, recorded on September 15, 2021, at the Office of the Scott County Recorder as Document #2021-31863, said point being on the north right of way line of East 10th Street;

Thence South 88°06'44" West along the north line of said East 10th street, a distance of 20.00 feet to the

west line of a public alley;

Thence North $01^{\circ}50'34''$ West along said west alley line, a distance of 238.37 feet to the north line of said public alley;

Thence North $87^{\circ}15'17''$ East along said north line, a distance of 20.00 feet to the east line of said public alley and the west line of Lot 3 in Palmer College Foundation 1st Addition;

Thence South $01^{\circ}50'34''$ East along said east alley line and west lot line, a distance of 238.67 feet to the Point of Beginning.

The above-described parcel contains 4,770 square feet, more or less as shown by the attached Alley Vacation Plat.

For the purpose of this description Bearings are based on the Iowa State Plane Coordinate System, South Zone, North American Datum of 1983 (2011 Adjustment).

Public alley rights-of-way south of 10th Street in Outlot 31 of LeClaire's 2nd Addition:

Part of a 14.33-foot public alley located in Outlot 31 of LeClaire's 2nd Addition in the City of Davenport, County of Scott, State of Iowa, more particularly described as follows:

Beginning at the northwest corner of parcel F0033-06, recorded on August 28, 2023, at the Office of the Scott County Recorder as Deed #2023-15282, said point being on the south right of way line of East 10th Street;

Thence South $01^{\circ}50'01''$ East along the east line of said public alley, a distance of 183.83 feet to the north right of way line of East 9th Street;

Thence South $87^{\circ}52'26''$ West along said north right of way line, a distance of 14.33 feet to the west line of said public alley;

Thence North $01^{\circ}50'01''$ West along said west line, a distance of 183.89 feet to the south right of way line of East 10th Street;

Thence North $88^{\circ}06'44''$ East along said south right of way line, a distance of 14.33 feet to the Point of Beginning.

The above-described parcel contains 2,635 square feet, more or less as shown by the attached Alley Vacation Plat.

For the purpose of this description Bearings are based on the Iowa State Plane Coordinate System, South Zone, North American Datum of 1983 (2011 Adjustment).

Section 2. That the following findings and conditions are hereby imposed upon said request:

Findings

1. East 10th Street does not conform to the City's adopted roadway design standards and does not meet the required cross-sectional and construction specifications.
2. The existing alley rights-of-way, south of 10th Street, are remnants of a prior residential subdivision and no longer serve their original functional purpose.
3. Permanent utility easements are required to ensure continued access to and maintenance of existing and relocated utility infrastructure.
4. Permanent ingress and egress easements are necessary to preserve vehicular connectivity between Perry Street and Pershing Avenue.
5. Ingress and egress easements are necessary to preserve functional vehicular access to 1019 Perry Street, thereby maintaining site connectivity despite the reduction in public right-of-way.

Conditions

1. Upon vacation of the subject right-of-way, the land shall continue to function in its current state until the conveyance process is completed.
2. The applicant shall record permanent utility easements to ensure continued access to, and maintenance of, existing and relocated utility infrastructure.
3. The applicant shall record permanent ingress/egress easements preserving vehicular connectivity between Perry Street and Pershing Avenue. The easements shall be of sufficient width and design to

provide unobstructed access capable of accommodating emergency response vehicles.

4. The applicant shall record permanent ingress/egress easements preserving vehicular connectivity to 1019 Perry Street. The easements shall provide adequate width and maintain unobstructed access.
5. To the greatest extent practicable, any historic or existing brick materials uncovered during road construction activities shall be salvaged and provided to the City.

Section 3. At its February 17, 2026, meeting, the City Plan and Zoning Commission voted to forward Case ROW26-02 to the City Council with a recommendation for approval subject to the listed findings and conditions.

SEVERABILITY CLAUSE. If any of the provisions of this ordinance are for any reason illegal or void, then the lawful provisions of this ordinance, which are separable from said unlawful provisions shall be and remain in full force and effect, the same as if the ordinance contained no illegal or void provisions.

REPEALER. All ordinances or parts of ordinances in conflict with the provisions of this ordinance are hereby repealed.

EFFECTIVE DATE. This ordinance shall be in full force and effective after its final passage and publication as by law provided.

Adopted 4/8/2026: Jason Gordon, Mayor; Attest: Brian Krup, Deputy City Clerk

5. Resolution approving Case F26-02 being the request of MGNS LLC for a final plat of Resale Estates, a 2-lot subdivision on 14 acres located on Lot 3 of the Jersey Farms Commercial Park 2nd Addition (Parcel Y0549A03). [Ward 6] **ADOPTED 2026-158**

6. Resolution accepting the annual Edward Byrne Justice Assistance Grant (JAG) from the U.S. Department of Justice for FY 2025 in the amount of \$88,349. [All Wards] **ADOPTED 2026-159**

7. Resolution awarding a contract for the PROTECT | Rockingham Road (Highway 61 to South Fairmount Street) Resurfacing project to Manatt's, Inc of Camanche, Iowa, in the amount of \$974,997.58, subject to Iowa Department of Transportation concurrence, CIP #35067. [Ward 1] **ADOPTED 2026-160**

8. Preliminary Resolution for the FY 2026 Streambank Stabilization Cost-Share Program project at 1030 Meadowview Lane. [Ward 8] **ADOPTED 2026-161**

9. Resolution setting a Public Hearing on amending the FY 2026 Operating and Capital Improvement Budgets. [All Wards] **ADOPTED 2026-162**

10. Resolution ratifying the emergency purchase of FortiGate 901G firewall equipment, software, licenses, and related support services from GuidePoint Security of Reston, Virginia, in the amount of \$186,197.40. [All Wards] **ADOPTED 2026-163**

11. Motion approving beer and liquor license applications. **PASSED 2026-164**

A. New License, New Owner, Temporary Permit, Temporary Outdoor Area, Location Transfer, etc. (as noted):

Ward 3

Together on 2nd (M Squared Investments, LLC) – 832 West 2nd Street – New License/Owners with Outdoor Area – License Type: Class C Liquor (On-Premises)

Greyhound Lounge (Greyhound Lounge, LLC) – 310 Main Street – New License/Owners - License Type: Class C Liquor (On-Premises)

B. Annual License Renewals (with Outdoor Area as noted):

Ward 3

Boozie's Bar and Grill (BZE Holdings, Inc) - 421 West River Drive - License Type: Class C Liquor (On-Premises)

Daiquiri Factory (Daq Fac, LLC) - 303 West 3rd Street - License Type: Class C Liquor (On-Premises)

Half Nelson (Bucktown Restaurant Company, LLC) - 321 East 2nd Street #100 - Outdoor Area - License Type: Class C Liquor (On-Premises)

Micky's Irish Pub Davenport (MIPQC, LLC) - 429 East 3rd Street #2 - Outdoor Area - License Type: Class C Liquor (On-Premises)

Ward 6

Biaggi's Ristorante Italiano, LLC (Biaggi's Ristorante Italiano, LLC) - 5195 Utica Ridge Road - License Type: Class C Liquor (On-Premises)

Fresh Thyme Farmers Market (Lakes Venture, LLC) - 2130 East Kimberly Road - License Type: Class B Beer/Wine (Carry-Out)

Pints (Pub @ Utica, LLC) - 5268 Utica Ridge Road - Outdoor Area - License Type: Class C Liquor (On-Premises)

Ward 7

Mo Brady's (DRC Ventures, Inc) - 4830 North Brady Street - License Type: Class C Liquor (On-Premises)

Sanchos (Lorbil Enterprises Inc) - 307 East George Washington Boulevard – License Type: Class C Liquor (On-Premises)

Ward 8

Big 10 Mart #24 (Molo Oil Company) - 5310 North Brady Street - License Type: Class B Beer/Wine (Carry-Out)

XII. Other Ordinances, Resolutions and Motions

XIII. Public with Business

XIV. Final Comments from Council Members and the Mayor

XV. Adjourn **6:10 p.m.**

Brian Krup
Deputy City Clerk